

Today's Hymns

- 393 Brother, sister
385 Be thou my guardian and my guide
211 We love the place O Lord *Omit vv 3 and 4*
401 Come let us join our cheerful song

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

Consultation on creation of a new benefice after today's service and next Sunday, and by arrangement at other times if necessary.

Church Harvest Flowers will be done on Saturday October 8th prior to the Harvest Festival on Sunday 9th. Many thanks in advance for your help. The Harvest Appeal will be for the Archbishop's Mustard Seed Appeal.

Word and Music with an Autumnal Theme: Saturday October 8th at 7.00
Harvest Supper Friday 30th September Parish Rooms 7.00 for 7.30 and Soup and Stalls Saturday 12th November.

Remembrance Sunday 13th November.

Food Bank Next collection is Sunday October 2nd.

Sunday 2nd October Evensong at 3.30pm with Cartmel choir and Harvest Celebration Lunch 12.30 at the back of the Priory. Tickets £7. Please sign up on the sheet at the back of St Peter's or contact Ben.

An Evening of Choral Music with the *Rundfunk-Jugend Chor* from Germany - Tuesday 27th September at 7:30pm in Cartmel Priory.

Nick Ash's Farewell Service - St Paul's, Grange - Wed 28th Sept at 6.00.

Choosing the Hymns – Meet in church at 2.00 on Friday 30th September. Please feel more than welcome to come and help choose our hymns for the next few weeks' worship at St Peter's.

Our Next Service

Sunday 2nd October – Trinity 19 – White
Holy Communion – Book of Common Prayer

*After the service, please join us at the back of the church
for tea or coffee – and a biscuit or two?*



Cartmel Peninsula Team Ministry

St Peter's Field Broughton

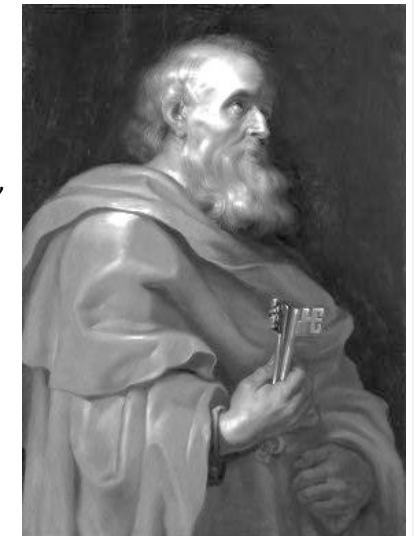
Sunday 25th September 2016
Trinity 18 - Green

Common Worship – Holy Communion
Reverend Nick Devenish

Collect

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your
commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen



*Please take a copy of this pew sheet to read at home, or for anyone who might
like to receive one. If you know anyone who would like to receive home
communion, please let one of the churchwardens know*

The First Lesson, taken out of the Old Testament

Amos 6: 1a, 4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Second Lesson, taken out of the New Testament

Revelation 12:7-12

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!’

The Gospel Reading

Luke 16:19-3

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.”

But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.”

He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.”

Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””
