

done you any wrong or owes you anything, charge it to me. I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Luke 14:25-33

Large crowds were travelling with Jesus, and turning to them he said: “If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. And whoever does not carry their cross and follow me cannot be my disciple. “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, saying, ‘This person began to build and wasn’t able to finish.’ “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. In the same way, those of you who do not give up everything you have cannot be my disciples.

Today’s Hymns

202	Holy, Holy, Holy	
494	King of glory	
534	O for a thousand tongues to sing	Omit v 5
250	All creatures of our God and King	Omit v 4 and 6

Pew Notices

A reminder that if you have any item you would like including in the pew notices you should email them to Ben: cmcb@hotmail.co.uk

*Please join us for tea or coffee at the back of the church
after the service*



Cartmel Peninsular Team Ministry

St Peter's

Field Broughton

Sunday 4th September 2016 (Trinity 15)
Holy Communion - Book of Common Prayer
Reverends Derek and Joan Jackson

Collect

KEEP, we beseech thee, O Lord,
thy Church with thy perpetual mercy; and,
because the frailty of man
without thee cannot but fall,
keep us ever by thy help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.
Amen

*Please take a copy of this pew sheet to read at home,
or for anyone who might like to receive one*

*If you know anyone who would like to receive home communion, please let one of the
churchwardens know*

Deuteronomy 30:15-20

See, I set before you today life and prosperity, death and destruction. For I command you today to love the Lord your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess. But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess. This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live and that you may love the Lord your God, listen to his voice, and hold fast to him. For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow worker — also to Apphia our sister and Archippus our fellow soldier—and to the church that meets in your home: Grace and peace to you[a] from God our Father and the Lord Jesus Christ. I always thank my God as I remember you in my prayers, because I hear about your love for all his holy people and your faith in the Lord Jesus. I pray that your partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ. Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people. Therefore, although in Christ I could be bold and order you to do what you ought to do, yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus — that I appeal to you for my son Onesimus, who became my son while I was in chains. Formerly he was useless to you, but now he has become useful both to you and to me. I am sending him—who is my very heart—back to you. I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. But I did not want to do anything without your consent, so that any favour you do would not seem forced but would be voluntary. Perhaps the reason he was separated from you for a little while was that you might have him back forever — no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord. So if you consider me a partner, welcome him as you would welcome me. If he has