

## Today's Hymns

- 418 Father Lord of all creation  
411 Dear Lord and Father of mankind  
489 Jesus Lord we look to Thee  
590 The kingdom is upon you

Pew Notices Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

Flowers: There are a few slots available on the Flower Rota for this year. If anyone feels they would like to have one of these, maybe in memory of someone, or for another reason, please would they let Judith Slater know. If you do not want to arrange the flowers yourself, but would like to give a donation, we would be very grateful for this. Thank you

Food Bank: The Last collection from the area was wonderful - please see Grange Now - and was gratefully received. The next collection will be February 5th. There will be a box at the back of Church as usual for any contributions. Thank you.

Parish Walk date fixed: The walk this year falls properly on Saturday 25th March, Lady Day. Set off from Broughton Bank at 9.30am, lunch at the Crown High Newton around 12.15, survivors' tea back at Broughton Bank around 4.00. Feel free to join at any point on the course.

'Mind Yourself at St Peter's in 2017': We are starting a Spiritual / Meditation / Discussion / Silence group in late February. See the Community News or our website for more information. Ideas and suggestions to Val Richardson, please.

## Our Next Service

Sunday 29<sup>th</sup> January – Candlemas – White  
Service of the Word

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*After the service, please join us at the back of the church  
for tea or coffee – and a biscuit or two?*



Cartmel Peninsula Team Ministry

## *St Peter's Field Broughton*

Sunday 22<sup>nd</sup> January 2017  
Epiphany 3 - White

Common Worship – Holy Communion  
Reverend Nick Devenish

### Collect

Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly  
grace, and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son  
our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*Amen*



*Please take this pew sheet home. If you know anyone who would like to receive  
home communion, please let one of the churchwardens know*

Isaiah 9: 1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

1 Corinthians 1: 10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that

you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Matthew 4: 12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven  
has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.