

- 8 **I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.**
- 9 Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.
- 10 **Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the Lord.**
- 11 Be glad in the Lord and rejoice, O righteous,  
and shout for joy, all you upright in heart.

### Today's Hymns

- |     |   |     |                         |
|-----|---|-----|-------------------------|
| 95  | Forty days and forty nights                 | 496 | Lead us heavenly Father |
| 538 | O Jesus I have promised [ <i>Omit v 2</i> ] | 497 | Let all the world       |

**Pew Notices** Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Parish Walk date fixed:** The walk this year falls properly on Saturday 25th March, Lady Day. Set off from Broughton Bank at 9.30am, lunch at the Crown High Newton around 12.15, survivors' tea back at Broughton Bank around 4.00. Feel free to join at any point on the course.

**'Mind Yourself at St Peter's in 2017':** We are planning to start these sessions in May (not March as previously stated). At the moment we are thinking of Wednesdays early evening. More details to follow when finalised.

**A French Supper:** 18<sup>th</sup> March – This event has been postponed.

**The Annual reports** and **forms for nominations** are now in church ready for collection.

**Hymn choosing:** Friday 17<sup>th</sup> March in church at 2pm. The heating will be on

**Baptism:** On 19<sup>th</sup> March there will be a baptism during the communion. The baby is the child of a couple who were married at St Peter's in 2015. After the service - from 11.30, we will be having a pre-Easter spring clean of the church. Please sign up if you can help.

### Our Next Service

Sunday 12<sup>th</sup> March – 2<sup>nd</sup> Sunday of Lent – No altar frontal  
Common Worship – Holy Communion

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*After the service, please join us at the back of the church for tea or coffee – and a biscuit or two?*



## **Cartmel Peninsular Team Ministry St Peter's Field Broughton**

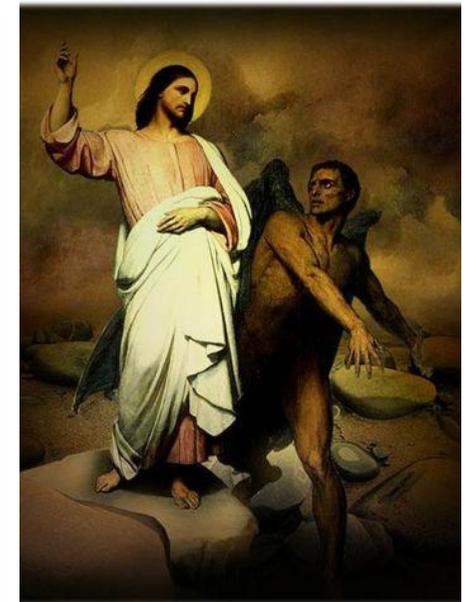
Sunday 5<sup>th</sup> March 2017  
1st Sunday of Lent

Matins – Book of Common Prayer  
Ben Crossley

### Collect

Almighty God,  
whose Son Jesus Christ  
fasted forty days  
in the wilderness,  
and was tempted as we are,  
yet without sin:  
give us grace to discipline  
ourselves in obedience  
to your Spirit;  
and, as you know our weakness,  
so may we know your  
power to save;  
through Jesus Christ our Lord.

*Amen*



*Please take a copy of this pew sheet to read at home,  
or for anyone who might like to receive one*

*If you know anyone who would like to receive home communion,  
please let one of the churchwardens know*

*The First Lesson, taken out of the Old Testament*

Genesis 2: 15 - 17, 3: 1 - 7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God,[a] knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*The Second Lesson, taken out of the New Testament*

Matthew 4: 1 – 7

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,  
but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",

and "On their hands they will bear you up,  
so that you will not dash your foot against a stone."

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,  
and serve only him."

Then the devil left him, and suddenly angels came and waited on him.

Psalm 32

- 1 Happy are those whose transgression is forgiven,  
whose sin is covered.
- 2 **Happy are those to whom the Lord imputes no iniquity,  
and in whose spirit there is no deceit.**
- 3 While I kept silence, my body wasted away  
through my groaning all day long.
- 4 **For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**
- 5 Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, 'I will confess my transgressions to the Lord',  
and you forgave the guilt of my sin.
- 6 **Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.**
- 7 You are a hiding-place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.