

Today's Hymns

390	Blessed assurance Jesus is mine
475	Immortal love for ever full <i>Omit verse 5 and 6</i>
547	Oft in danger oft in woe
609	To God be the glory

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

Parish Walk: The walk this year falls properly on Saturday 25th March, Lady Day. Set off from Broughton Bank at 9.30am, lunch at the Crown High Newton around 12.15, survivors' tea back at Broughton Bank around 4.00. Feel free to join at any point on the course.

'Mind Yourself at St Peter's in 2017': We are planning to start these sessions in May. At the moment we are thinking of Wednesdays early evening. More details to follow when finalised.

A French Supper: 18th March – This event has been postponed.

The Annual reports and forms for nominations are now in church ready for collection.

Hymn choosing: Friday 17th March in church at 2pm. The heating will be on

Baptism: On 19th March there will be a baptism during the communion service. The baby is the child of a couple who were married at St Peter's in 2015.

Church Cleaning: After the service on 19th March - from 11.30 - we will be having a pre-Easter spring clean of the church. Please sign up if you can help.

Food Bank: The next collection for the food bank will take place on Sunday April 2nd. Any contributions may be put in the box at the back of the Church. Thank you.

Our Next Service

Sunday 19th March – 3rd Sunday of Lent – No altar frontal
Common Worship – Holy Communion

After the service, please join us at the back of the church for tea or coffee – and a biscuit or two?



Cartmel Peninsular Team Ministry **St Peter's** **Field Broughton**

Sunday 12th March 2017
2nd Sunday of Lent

Common Worship – Holy Communion
Rev'd Nick Devenish

Collect

Almighty God,
you show to those who are in error
the light of your truth,
that they may return
to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things
as are agreeable to the same;
through our Lord Jesus Christ.

Amen



*Please take a copy of this pew sheet to read at home,
or for anyone who might like to receive one*

*If you know anyone who would like to receive home communion,
please let one of the churchwardens know*

Genesis 12: 1 - 4

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him.



Saints Perpetua and Felicity.
Christian martyrs at Carthage
in 203 AD. Remembered on 7th
March.

Romans 4: 1 - 5, 13 - 17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

John 3. 1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Post Communion

Almighty God,
you see that we have no power of
ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all
adversities which may happen to the
body, and from all evil thoughts which
may assault and hurt the soul;
through Jesus Christ our Lord. *Amen*



Fritz von Uhde – Christus und Nikodemus (1886)