

testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Today's Hymns

- 96 Jesus lover of my soul
- 435 Glorious things of thee are spoken *omit v 3*
- 455 Guide thee O thou great Redeemer
- 530 Now thank we all our God

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

Parish Walk: The walk this year falls properly next Saturday (25th March) on Lady Day. We set off from Broughton Bank at 9.30am, lunch at The Crown, High Newton, around 12.15, survivors' tea back at Broughton Bank around 4.00. Feel free to join at any point on the course.

'Mind Yourself at St Peter's in 2017': We are planning to start these sessions in May. At the moment we are thinking of Wednesdays early evening. More details to follow when finalised.

A French Supper: 18th March – This event has been postponed.

The Annual reports and forms for nominations are now in church ready for collection.

Hymn choosing: Was on Friday 17th March. A list of hymns chosen (until the end of June) has been circulated via email and will be available on the website.

Church Cleaning: After today's service - from 11.30 - this will be a pre-Easter spring clean of the church. All help most welcome.

Food Bank: The next collection for the food bank will take place on Sunday April 2nd. Any contributions may be put in the box at the back of the Church. Thank you.

Our Next Service

Sunday 26th March – Mothering Sunday
Common Worship – Holy Communion

*After the service, please join us at the back of the church
for tea or coffee – and a biscuit or two?*



An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton

Sunday 19th March 2017

Third Sunday in Lent – No altar frontal

Common Worship – Holy Communion
Reverend Nick Devenish

Collect

Almighty God, whose most dear Son
went not up to joy but first he suffered
pain, and entered not into glory
before he was crucified:
mercifully grant that we, walking in the
way of the cross, may find it
none other than the way of life and peace;
through Jesus Christ our Lord.

Amen

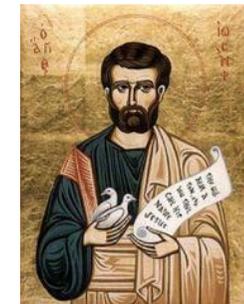
Post Communion

Merciful Lord,
grant your people
grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds
to follow you, the only God;
through Jesus Christ our Lord.

Amen



Woman at the Well
by Carl Heinrich Bloch (1834-1890)



Joseph of Nazareth
[Remembered on 19th March]

*Please take this pew sheet home. If you know anyone who would like to receive
home communion, please let one of the churchwardens know*

Exodus 17: 1 - 7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Romans 5: 1 - 11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

John 4: 5 - 42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him...

Many Samaritans from that city believed in him because of the woman's