

Today's Hymns

123	There is a Green hill
127	When I survey
137	Alleluia Alleluia
147	Jesus Christ is risen today

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

'Mind Yourself at St Peter's in 2017': We are planning to start these sessions in May. At the moment we are thinking of Wednesdays early evening. An email has been circulated and details will appear on the website.

Easter Day Egg Hunt: Our service today will be followed by an egg hunt in the churchyard - for juniors (and the young at heart!). Our Paschal Candle was blessed last night at the Priory.

Easter Flowers: Many thanks to Judith and her team for the beautiful flowers in church today and for the 'Easter Garden'.

Post Communion

God of Life,
who for our redemption
gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from
the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.

Amen



Our Next Service

Sunday 23rd April – 2nd Sunday of Easter – White
Common – Worship Holy Communion

*After the service, please join us at the back of the church
for tea or coffee – and a biscuit or two?*

An Anglican presence on the Cartmel Peninsula



St Peter's Field Broughton

Sunday 16th April 2017
Easter Day - White

Common Worship – Holy Communion
Reverend Nick Devenish

Collect

Lord of all life and power,
who through the mighty
resurrection of your Son
overcame the old order
of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you
and the Holy Spirit
be praise and honour,
glory and might,
now and in all eternity.

Amen



Fra Angelico (c1395 – 1455)
Resurrection of Christ and Women at the Tomb

*Please take a copy of this pew sheet to read at home, or for anyone who might
like to receive one. If you know anyone who would like to receive home
communion, please let one of the churchwardens know*

Acts 10: 34 - 43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'



Colossians 3: 1 - 4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

John 20: 1 - 18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.