

Today's Hymns

- 96** Jesus lover of my soul
159 The strife is o'er
112 My song is Love unknown *Omit verses 3 & 5*
162 Ye Choirs of New Jerusalem *Omit verse 3*

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

'Mind Yourself at St Peter's in 2017': We are planning to start these sessions in May. At the moment we are thinking of Wednesdays early evening. An email has been circulated and details will appear on the website.

Easter Flowers: Many repeated thanks to Judith and her team for the beautiful flowers in church since Easter Sunday.

Churchwarden's Return: We have it on good authority that the Hibberts are to return from their Australian sojourn early next week!

Post Communion

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children
of eternal life and in baptism
have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen



A late 16th-century engraving of Anselm, Archbishop of Canterbury remembered 21st April
He came up with the Ontological Argument for the existence of God

Our Next Service

Sunday 30th April – 3rd Sunday of Easter – White
The Service of the Word

*After the service, please join us at the back of the church
for tea or coffee – and a biscuit or two?*

An Anglican presence on the Cartmel Peninsula



St Peter's Field Broughton

Sunday 23rd April 2017
2nd Sunday of Easter - White

Common Worship – Holy Communion
Reverend Nick Devenish

Collect

Almighty Father,
you have given your only Son
to die for our sins
and to rise again for our justification:
grant us so to put away
the leaven of malice
and wickedness that we may
always serve you
in pureness of living and truth;
through the merits of your Son
Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen



*Saint George and the Dragon
by Gustave Moreau, 1889/1890*



Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know

Acts 2: 14, 22 - 32

But Peter, standing with the eleven, raised his voice and addressed them: 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,
nor did his flesh experience corruption."

This Jesus God raised up, and of that all of us are witnesses.

1 Peter 1: 3 - 9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for

a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

John 20: 19 - 31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.