

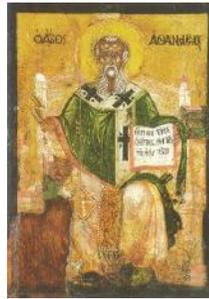
Today's Hymns

- 160** Thine be the Glory
153 Now the Green Blade riseth
308 Just as I am
311 Lord enthroned in Holy Splendour

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

'Mind Yourself at St Peter's in 2017': At last! Our first session will be this week: Wednesday 3rd May in church at 5:30. Do spread the word, and, if you feel like it, come along. With little preamble, the session should be over by 6:00.

Funeral Service: The service for Aileen Adams will take place on Friday 5th May at 12.30 pm at St Peter's, followed by a private cremation. After the service there will be light refreshments in the Ilex rooms at Holker Hall. All are welcome. Family flowers only. Any donations in lieu will be divided between Cumbria Wildlife Trust and the Friends of St Peter's.



Athanasius (Bishop of Alexandria) - Teacher of the Faith, d 373. Remembered on 2nd May. Athanasius at the Council of Nicea [above left]. He was traditionally thought to be the author of the Athanasian Creed.

Our Next Service

Sunday 7th May – 4th Sunday of Easter – White
Book of Common Prayer – Holy Communion

*After the service, please join us at the back of the church
for tea or coffee – and a biscuit or two?*

An Anglican presence on the Cartmel Peninsula



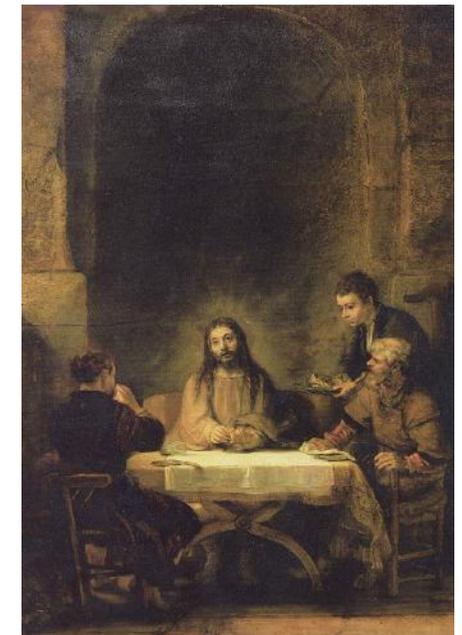
St Peter's Field Broughton

Sunday 30th April 2017
3rd Sunday of Easter - White

Service of the Word
Reverend Nick Devenish

Collect

Almighty Father,
who in your great mercy
gladdened the disciples
with the sight of the risen Lord:
give us such knowledge
of his presence with us,
that we may be strengthened
and sustained by his risen life
and serve you continually
in righteousness and truth;
through Jesus Christ our Lord.
Amen



Christ at Emmaus by Rembrandt, 1648, Louvre.

*Please take a copy of this pew sheet to read at home, or for anyone who might
like to receive one. If you know anyone who would like to receive home
communion, please let one of the churchwardens know*

Acts 2: 14, 36 - 41

But Peter, standing with the eleven, raised his voice and addressed them: Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Luke 24: 13 - 35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because

it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Psalms 116: 1 - 3, 10 - 17

- 1 I love the Lord, because he has heard
my voice and my supplications.
- 2 **Because he inclined his ear to me,
therefore I will call on him as long as I live.**
- 3 The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- 10 **I kept my faith, even when I said,
'I am greatly afflicted';**
- 11 I said in my consternation,
'Everyone is a liar.'
- 12 **What shall I return to the Lord
for all his bounty to me?**
- 13 I will lift up the cup of salvation
and call on the name of the Lord,
- 14 **I will pay my vows to the Lord
in the presence of all his people.**
- 15 Precious in the sight of the Lord
is the death of his faithful ones.
- 16 **O Lord, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.**
- 17 I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.