

## Today's Hymns

- 355** I vow to Thee  
**356** Judge Eternal  
**369** All people that on earth do dwell  
**362** Tell out my soul

**Pew Notices** Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

'Mind Yourself at St Peter's in 2017': These are now up and running. We meet at 5:30 pm each Wednesday for 20 minutes of silent meditation.

PCC: There will be a meeting of the PCC on 18<sup>th</sup> May.

Grass Cutting: Today!

French Supper: Organised by the Friends of St Peter's, a French Supper will be held on Saturday 13 May 2017 in the Parish Rooms at 7.00pm (for 7.30pm). It will be a three course supper (plus cheese) with a 'French theme'. £15 per person. See posters and Quarterly News for more details. Only a few places left!

## Our Next Service

Sunday 14<sup>th</sup> May – 5<sup>th</sup> Sunday of Easter  
Common Worship – Holy Communion

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*After the service, please join us at the back of the church for tea or coffee – and a biscuit or two?*



*An Anglican presence on the Cartmel Peninsula*

## *St Peter's Field Broughton*

Sunday 7<sup>th</sup> April 2017  
4<sup>th</sup> Sunday of Easter – White  
Holy Communion – BCP  
Canon Derek Jackson  
and Reverend Joan Jackson

### Collect

Almighty God,  
whose Son Jesus Christ is the  
resurrection and the life:  
raise us, who trust in him,  
from the death of sin  
to the life of righteousness,  
that we may seek  
those things which are above,  
where he reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

*Amen*



*Women at the Empty Tomb*  
by Fra Angelico, 1437–1446

*Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*

### Acts 2: 42 - 47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.



Jesus, the Good Shepherd: At the Catacomb of Priscilla, Rome, and a 4th depiction at the Museum of the Baths of Diocletian, Rome

### 1 Peter 2: 19 - 25

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,  
and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

### John 10: 1 - 10

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'



Remembered on 8th May

Julian of Norwich, Spiritual Writer, c.1417

Julian of Norwich (c. 8 November 1342 – c. 1416) was an English anchoress and an important Christian mystic and theologian. Her Revelations of Divine Love, written around 1395, is the first book in the English language known to have been written by a woman. Julian was also known as a spiritual authority within her community, where she also served as a counsellor and advisor. She is venerated in the Anglican and Lutheran churches.

Julian of Norwich, as depicted in the church of Ss Andrew and Mary, Langham, Norfolk