

Today's Hymns

- 426 Firmly I believe and truly
430 Forth in thy name oh Lord I go
411 Dear Lord and Father of mankind
262 O Lord my God, when I in Assume Wonder

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: We meet at 5:30 pm each Wednesday for 20 minutes.

The Gates ... are back!! and looking great!

PCC: On 18th May the PCC welcomed Andrew Sykes as a new member.

Food Bank: The next Food Bank collection will be next Sunday June 4th.

What's On in June: Corpus Christi will take place on Thursday 15th June.
St Peter's Day 29th June at Finsthwaite at 6.00 pm.

Changes to normal schedule of services: June 18th BCP Communion & June 25th BCP Matins. These alterations are the best way to cover Rev Nick Devenish absence.

Patronal Celebration Weekend: St Peter's Day falls on Thursday 29th June (which is a correction to last week's pew sheet) and this year the service will be held in St Peter's Finsthwaite at 6:00 pm. Our celebrations will be the weekend before: Words and Music performance on 24th June starting at 7:00 pm and a Barbecue Brunch after the service on 25th June, with an opportunity for Tours of the Tower.

Please help: We are on the lookout for Readers and/or Musicians for our Words and Music event.

Our Next Service

Sunday 4th June – Pentecost

Book of Common Prayer – Holy Communion

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton

Sunday 28th May 2017

7th Sunday of Easter – White

Holy Communion – Common Worship

Reverend Nick Devenish

Collect

Risen, ascended Lord,
as we rejoice at your triumph,
fill your Church on earth
with power and compassion,
that all who are estranged by sin
may find forgiveness
and know your peace,
to the glory of God the Father.

Amen

Post Communion

Eternal God,
giver of love and power,
your Son Jesus Christ
has sent us into all the world
to preach the gospel
of his kingdom:
confirm us in this mission,
and help us to live
the good news we proclaim;
through Jesus Christ our Lord.

Amen



The Ascension, by Dosso Dossi,
16th century. Many Ascension
scenes have an upper (heavenly)
and a lower (earthly) part.

Acts 1: 6 - 14

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

1 Peter 4: 12 - 14; 5: 6 - 11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

John 17: 1 - 11

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.



Ascension of Christ and Noli me tangere, c. 400, ivory, Milan or Rome, now in Munich [left]. *Ascension* in the Rabbula Gospels, a 6th-century illuminated Syriac Gospel Book. One of the finest Byzantine works produced in Asia, and one of the earliest Christian manuscripts with large miniatures