

Today's Hymns

445	God moves in a mysterious	♪ Irish Pipe
119	O Sacred	♪ Passion chorale
413	Eternal Father	♪ Melita
455	Guide me	♪ Cwm Rhondda

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Ice Cream Sunday: Today! After the 11.00 service at the Priory. Lots of fun, ice cream, food and drink for all the family.

High Newton Village Hall: Saturday 15th July: Coffee Morning and 'Locally Produced' Stalls from 10.00 am until noon. Take produce to sell; buy what others have produced. Refreshments available too. This will be the first of, hopefully, a regular event – The committee hope you'll come along to support and enjoy it.

Sturdys' BBQ: Sunday 16th July at 1.00 pm. Courtesy of Drs Smith and Bradburn. £12 per person. Booking essential! (Is my apostrophe right?)

Food Bank: Please remember the Food Bank, especially in light of the article on the front page of last week's Westmorland Gazette.



Our Next Service

Sunday 16nd July – Trinity 5 – Proper 10
Book of Common Prayer – Morning Prayer

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton

Sunday 9th July 2017 – Sea Sunday
Trinity 4 Proper 9 – Green
Holy Communion – Common Worship
Rev'd Nick Devenish

Collect

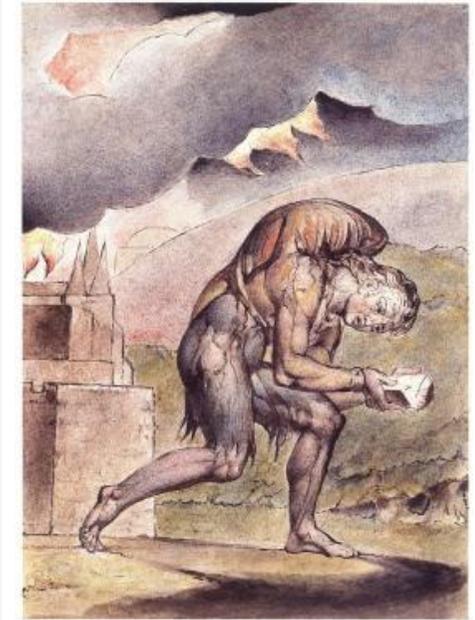
Gracious Father,
by the obedience of Jesus
you brought salvation
to our wayward world:
draw us into harmony
with your will,
that we may find all things
restored in him,
our Saviour Jesus Christ.

Amen

Post Communion

Eternal God,
comfort of the afflicted
and healer of the broken,
you have fed us
at the table of life and hope:
teach us the ways of
gentleness and peace,
that all the world may acknowledge
the kingdom of your Son
Jesus Christ our Lord.

Amen



*From Pilgrim's Progress
William Blake (1757–1827)*

*Illustration of 'Christian Reading in His Book'
Frick Collection New York.*

*See the last paragraph of today's reading from
Matthew. Christ removes the burden of sin from
those who believe in him.*

Zechariah 9: 9 - 12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Romans 7: 14 - 25

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Matthew 11: 15 - 19, 25 - 30

Let anyone with ears listen!

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'



Sea Sunday is the day which many Christian Churches set aside to remember and pray for seafarers and their families and give thanks for their lives and work. It is officially held on the second Sunday in July. During Sea Sunday, charities such as the Apostleship of the Sea, The Mission to Seafarers and the Sailors' Society as well as non-denominational groups such as Sea Cadets conduct fundraisers, hold parades, and run awareness campaigns about life at sea.

<https://www.missiontoseafarers.org/Pages/Category/sea-sunday>