


**Today's Hymns**


<b>411</b>	Dear Lord and father	♫ <i>Repton</i>
<b>383</b>	Be still for the	♫ <i>Be still</i>
<b>538</b>	O Jesus I have promised	♫ <i>Wolvercote</i>
<b>170</b>	Jesus is Lord	♫ <i>Jesus is Lord</i>

**Pew Notices** Can be viewed @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** We meet on TUESDAYS at 5:30 pm for 20 minutes of silent meditation. You are welcome to join us.

**Food Bank:** Our contributions were much appreciated.

**Priory Concert:** Saturday 19<sup>th</sup> August – Music for a Summer Night – including *The Fauré Requiem* and music by Tallis.



Jeremy Taylor (1613–1667) was a cleric in the Church of England, revered for his devotional writings. He is sometimes referred to as the 'Shakespeare of Divines' for his poetic style, and he is frequently cited as one of the greatest prose writers in the English language. He is remembered on the day of his death - 13 August. He is best known for his twin devotional manuals *Holy Living* and *Holy Dying*, which were admired by John Wesley for their spiritual usefulness, and by Samuel Coleridge for their literary quality.



*Our Next Service*

Sunday 20<sup>th</sup> August – Trinity 10 – Proper 15  
Book of Common Prayer – Holy Communion

*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



*An Anglican presence on the Cartmel Peninsula*

## St Peter's Field Broughton

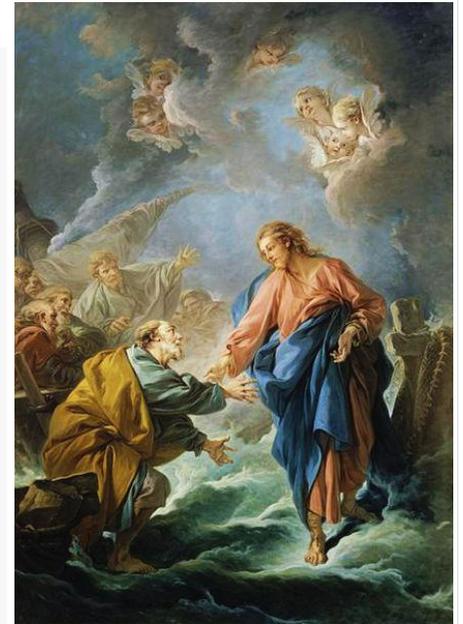
Sunday 13<sup>th</sup> August 2017  
Trinity 9 - Proper 14 – Green  
Common Worship Holy – Communion  
Revd Nick Devenish

Collect

Almighty God,  
who sent your Holy Spirit  
to be the life and light  
of your Church:  
open our hearts to the riches  
of your grace,  
that we may bring forth  
the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. *Amen*

Post Communion

Holy Father, who gathered us here  
around the table of your Son  
to share this meal  
with the whole household of God:  
in that new world where you reveal  
the fullness of your peace,  
gather people of every race & language  
to share in the eternal banquet of Jesus  
Christ our Lord. *Amen*



*Saint Pierre tentant  
de marcher sur les eaux* (1766)  
by François Boucher (1703–1770)  
[Cathédrale Saint-Louis de Versailles]

[on page 2]  
*Saint Elias in the cave*  
detail from a fresco from Rila Monastery,  
Bulgaria, medieval Orthodox tradition,  
renovated 20th century

### 1 Kings 19: 9 - 18

At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'



### Romans 10: 5 - 15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that

is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,  
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

### Matthew 14: 22 - 36

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.