

 **Today's Hymns** 

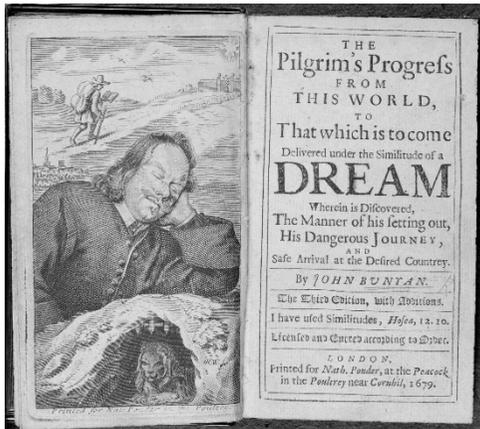
- 191 O Thou who camest 
- 260 Morning has broken 
- 435 Glorious things of thee are spoken 
- 530 Forth in thy Name 

**Pew Notices** Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Evensong:** This evening at 3:30 pm the Priory Choir will sing Evensong here at St Peter's. (This is because the stage is being erected in the Priory for the Shakespeare production next week.)

**Meditation:** We meet on TUESDAYS at 5:30 pm for 20 minutes of silent meditation. You are welcome to join us. Don't be SHY – Give it a TRY!

**Priory Events – Starting Next Week:** Shakespeare's *A Midsummer Night's Dream* (Wednesday 6<sup>th</sup> to Saturday 9<sup>th</sup> September) – *Flookburgh Band* (Sat 16<sup>th</sup> Sept) – *La Serenissima* (Sat 23<sup>rd</sup> Sept) – *Jess Gillam* (Sat 30<sup>th</sup> Sept).



John Bunyan (1628-1688) was an English writer and Puritan preacher best remembered as the author of the Christian allegory *The Pilgrim's Progress*. In addition to *The Pilgrim's Progress*, Bunyan wrote nearly sixty titles, many of them expanded sermons. *The Pilgrim's Progress* became one of the most published books in the English language; 1,300 editions having been printed by 1938, 250 years after the author's death. [John Bunyan is remembered on August 30<sup>th</sup>.]

**Our Next Service**

Sunday 10<sup>th</sup> September – Trinity 13  
Common Worship – Holy Communion

*After the service, please join us at the back of the church for tea or coffee and biscuits*

An Anglican presence on the Cartmel Peninsula

**St Peter's  
Field Broughton**

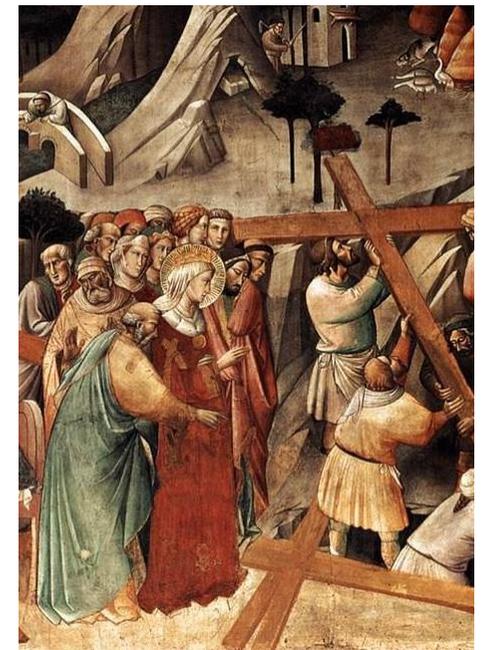


Sunday 3<sup>rd</sup> September 2017  
Trinity 12 – Proper 17 - Green  
Holy Communion – BCP  
Canon Derek Jackson

**Collect**

Almighty and everlasting God,  
who art always more ready  
to hear than we to pray,  
and art wont to give more  
than either we desire or deserve:  
pour down upon us  
the abundance of thy mercy,  
forgiving us those things  
whereof our conscience is afraid  
and giving us those good things  
which we are not worthy to ask,  
but through the  
merits and mediation  
of Jesus Christ our Lord..

*Amen*



From today's Gospel: 'If any want to become my followers, let them deny themselves and take up their cross and follow me.'

*The Finding of the True Cross*  
Agnolo Gaddi, Florence, 1380

*Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*

Jeremiah 15: 15 - 21

O Lord, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.  
In your forbearance do not take me away;  
know that on your account I suffer insult.  
Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;  
for I am called by your name,  
O Lord, God of hosts.  
I did not sit in the company of merry-makers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.  
Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Truly, you are to me like a deceitful brook,  
like waters that fail.  
Therefore, thus says the Lord:  
If you turn back, I will take you back,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.  
And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you, says the Lord.  
I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

Romans 12: 9 - 21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do

not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Matthew 16: 21 - 28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Post Communion

Merciful God, who in this holy sacrament hast put away our sins and given us thy healing; grant that as we are made whole in Christ, so we may bring thy healing to this broken world, in the name of Jesus Christ our Lord. *Amen*