

 **Today's Hymns** 

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|-------------------------------------|---|
| 547 Oft in danger |  <i>University College</i> |
| 355 I Vow to thee my Country |  <i>Thaxted</i> |
| 413 Eternal father |  <i>Melita</i> |
| 538 O Jesus, I have promised |  <i>Wolvercote</i> <i>omit verse 2</i> |

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: We meet on TUESDAYs at 5:30 pm for 20 minutes of silent meditation. You are welcome to join us.

'Time for Peace': Thursday 21st Sept 5.15-6.00pm Cartmel Quaker Meeting House – See poster for details.

Biddy Hibbert will be commissioned as Local Lay Minister at our normal service at 9.30am on 17th Sept. Please come along and support Biddy as she begins her ministry in Field Broughton.

Shakespeare in the Priory: Thanks to those who came to support & enjoy!

Wine Tasting Evening: In the Parish Rooms on Saturday 16th September at 7.00pm (for 7.15pm). Tasting 8 quality wines for £15. (Not just a cheese tasting as implied by the Westmorland Gazette!)

Harvest Supper: In the Parish Rooms on Friday 6th October at 7.00pm (for 7.30pm). A two course hot pot supper for £10. (& Soup Lunch - 4th Nov!)

The Words and Music for Harvest is scheduled for 7th October at 7.00pm, with refreshments afterwards. Would you like to take part?

Harvest Sunday Cash Collection: There will be a cash collection (for the Bishop's Harvest Appeal) as well as the normal envelope collection.

Our Next Service

*Sunday 17th September – Trinity 14 – Proper 19
Book of Common Prayer – Morning Prayer*

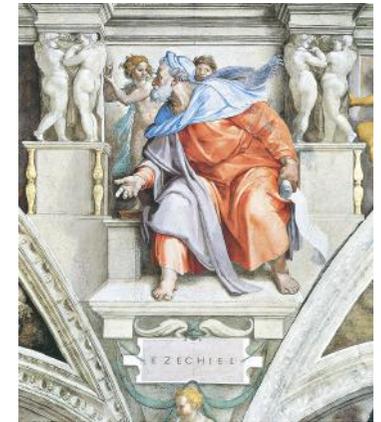
After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



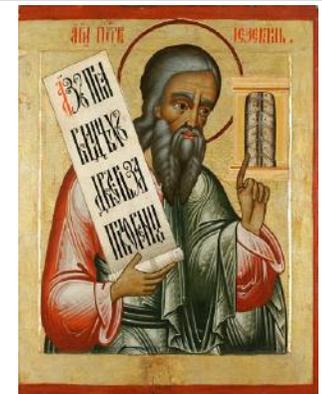
An Anglican presence on the Cartmel Peninsula

**St Peter's
Field Broughton**

Sunday 10th September 2017
Trinity 13 - Proper 18 – Green
Common Worship Holy – Communion
Revd Nick Devenish



Ezekiel by Michelangelo (Sistine Chapel ceiling btw 1508 - 1512) [below] Russian icon of the Prophet Ezekiel holding a scroll with his prophecy (C18th Iconostasis of Kizhi monastery)



Collect

Almighty God,
who called your Church
to bear witness
that you were in Christ
reconciling the world to yourself:
help us to proclaim
the good news of your love,
that all who hear it
may be drawn to you;
through him who was lifted up
on the cross,
and reigns with you in the unity
of the Holy Spirit,
one God, now and for ever. *Amen*

Post Communion

God our creator,
you feed your children
with the true manna,
the living bread from heaven:
let this holy food sustain us
through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord. *Amen*

Ezekiel 33: 7 - 11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Romans 13: 1 - 10

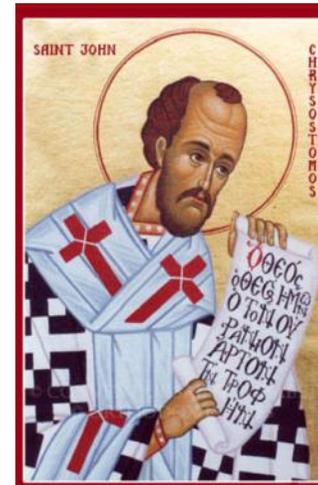
Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not

covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Matthew 18: 15 - 20

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'



"Such is the power of love: it embraces, and unites, and fastens together not only those who are present and near, and visible, but also those who are distant. And neither time, nor separation in space, nor anything else of that kind, can break up and divide in pieces the affection of the soul"

- St John Chrysostom.

Saint Chrysostom c349–407 Archbishop of Constantinople was an important Early Church Father. He is known for his preaching and public speaking, his denunciation of abuse of authority by both ecclesiastical and political leaders, the *Divine Liturgy of Saint John Chrysostom*, and his ascetic sensibilities. The epithet Χρυσόστομος (anglicized as Chrysostom) means 'golden-mouthed' and denotes his celebrated eloquence. Chrysostom was among the most prolific authors in the early Church, exceeded only by Augustine of Hippo in the quantity of his surviving writings. Remembered: 13th September.