


Today's Hymns


555	Praise my soul	♪ <i>Praise my soul</i>
153	Now the Green Blade	♪ <i>Noel Nouvelet</i>
262	O Lord my God	♪ <i>How great thou art</i>
497	Let all the world	♪ <i>Luckington</i>

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: We meet on TUESDAYS at 5:30 pm for 20 minutes of silent meditation. You are welcome to join us.

'Time for Peace': Thursday 21st Sept 5.15-6.00pm Cartmel Quaker Meeting House – See poster for details. **Next Food Bank Collection:** October 8th.

Priory Concerts: *La Serenissima* 23rd / *Jess Gillam & John Fisher* 30th Sept.

Harvest Supper: In the Parish Rooms on Friday 6th October at 7.00pm (for 7.30pm). A two course hot pot supper for £10. (& Soup Lunch - 4th Nov!)

The Words and Music for Harvest is scheduled for 7th October at 7.00pm, with refreshments afterwards. Would you like to take part?

Harvest Sunday Cash Collection: There will be a cash collection (for the Bishop's Harvest Appeal) as well as the normal envelope collection.

Remembrance 2017-2018: Starting on 10th November, we begin a centenary year of Remembrance for those who died in the 1914 – 18 War. Each of the twelve men of the parish will be remembered on the 2nd Sunday of the month. We would very much like to welcome families to these services. *Please check our website for updates on this plan.*

Our Next Service

Sunday 24th September – Trinity 15 – Proper 20
Common Worship – Holy Communion

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

St Peter's
Field Broughton

Sunday 17th September 2017
 Trinity 14 - Proper 19 – Green
 Book of Common Prayer – Matins
 Revd Nick Devenish

This morning our service includes
The Commissioning of Biddy Hibbert
 as Local Lay Minister

Preacher: Revd Nicki Pennington
 Learning Development Team Leader

Collect

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen*

Feeding of the Five Thousand by Mafa in Cameroon
 Vanderbilt University: See africanwaterlog.blogspot.co.uk



Medieval relief of Jesus feeding the 5,000 in V & A Museum // Loaves and Fishes mosaic in Church of the Multiplication, Tabgha



Ephesians 4: 1 - 16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

John 6: 1 - 13

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?'

Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his

disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

Psalms 103: 1 - 13

- 1 Bless the Lord, O my soul,
and all that is within me,
bless his holy name.
- 2 **Bless the Lord, O my soul,
and do not forget all his benefits—**
- 3 who forgives all your iniquity,
who heals all your diseases,
- 4 **who redeems your life from the Pit,
who crowns you with steadfast love and mercy,**
- 5 who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.
- 6 **The Lord works vindication
and justice for all who are oppressed.**
- 7 He made known his ways to Moses,
his acts to the people of Israel.
- 8 **The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.**
- 9 He will not always accuse,
nor will he keep his anger for ever.
- 10 **He does not deal with us according to our sins,
nor repay us according to our iniquities.**
- 11 For as the heavens are high above the earth,
so great is his steadfast love towards those who fear him;
- 12 **as far as the east is from the west,
so far he removes our transgressions from us.**
- 13 As a father has compassion for his children,
so the Lord has compassion for those who fear him.