

 **Today's Hymns** 

- 267** Thou whose almighty word       *Moscow*  
**270** Come ye thankful people come       *St George's Windsor*  
**308** Just as I am       *Saffron Walden*  
**356** Judge eternal       *Rhuddlan*

**Pew Notices** Can be viewed @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** TUESDAYS at 5:30 pm for 20 minutes of silent meditation.

**Next Food Bank Collection:** October 8<sup>th</sup>.

**Priory Concerts:** *Jess Gillam & John Fisher* 30<sup>th</sup> Sept.

**Harvest Supper:** In the Parish Rooms on Friday 6<sup>th</sup> October at 7.00pm (for 7.30pm). A two course hot pot supper for £10.

**Soup Lunch:** In the Parish Rooms on 4<sup>th</sup> November.

**The Words and Music for Harvest** is scheduled for 7<sup>th</sup> October at 7.00pm, with refreshments afterwards. Would you like to take part?

**Harvest Sunday Cash Collection:** There will be a cash collection (for the Bishop's Harvest Appeal) as well as the normal envelope collection.

**Remembrance 2017-2018:** Starting on 10<sup>th</sup> November, we begin a centenary year of Remembrance for those who died in the 1914 – 18 War. Each of the twelve men of the parish will be remembered on the 2<sup>nd</sup> Sunday of the month. We would very much like to welcome families to these services. *Please check our website for updates on this plan.*

**Grange Concert:** Wednesday Noon Concerts at St Paul's Grange - 27th September *La Serenata Trio* concert.

**Church Cleaning:** Sunday 29<sup>th</sup> October. See you there!

**Our Next Service**

**Sunday 1<sup>st</sup> October – Trinity 16 – Proper 21**  
**Book of Common Prayer – Matins**

*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*

*An Anglican presence on the Cartmel Peninsula*

**St Peter's**  
**Field Broughton**



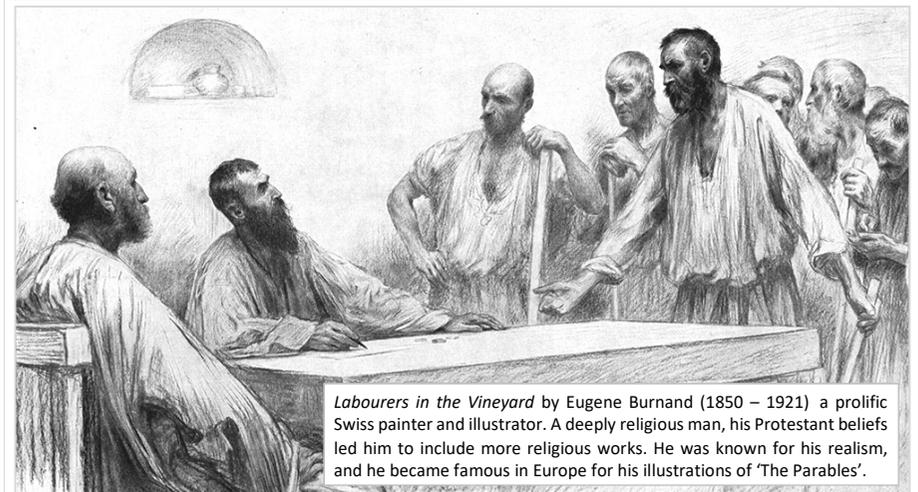
Sunday 24<sup>th</sup> September 2017  
Trinity 15 - Proper 20 – Green  
Common Worship Holy – Communion  
Revd Nick Devenish

**Collect**

God, who in generous mercy  
sent the Holy Spirit upon your Church  
in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith  
and active in service;  
through Jesus Christ your Son our Lord.  
*Amen*

**Post Communion**

Keep, O Lord, your Church,  
with your perpetual mercy;  
and, because without you  
our human frailty  
cannot but fall,  
keep us ever by your help  
from all things hurtful,  
and lead us to all things profitable  
to our salvation;  
through Jesus Christ our Lord. *Amen*



*Labourers in the Vineyard* by Eugene Burnand (1850 – 1921) a prolific Swiss painter and illustrator. A deeply religious man, his Protestant beliefs led him to include more religious works. He was known for his realism, and he became famous in Europe for his illustrations of 'The Parables'.

### Jonah 3: 10 - 4: 11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

### Philippians 1: 21 - 30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know

that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

### Matthew 20: 1 - 16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Lancelot Andrewes (1555-1626) bishop and scholar. He was Bishop of Chichester, Ely, and Winchester and oversaw the translation of the King James Version of the Bible. He is commemorated on 25<sup>th</sup> Sept – the date of his death.



Lancelot Andrewes

Gratitude is the praise we offer God: for teachers kind, benefactors never to be forgotten, for all who have advantaged me, by writings, sermons, converse, prayers, examples, for all these and all others which I know, which I know not, open, hidden, remembered, and forgotten.