
 **Today's Hymns** 

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|------------|----------------------------------|---|-------------------------------|
| 251 | All things bright and beautiful | ♪ | <i>All things... Omit v 5</i> |
| 275 | We plough the fields and scatter | ♪ | <i>Wir Pflügen</i> |
| 270 | Come ye thankful people come | ♪ | <i>St George's Windsor</i> |
| 271 | God whose farm | ♪ | <i>Gott Will's Machen</i> |

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: TUESDAYS at 5:30 pm for 20 minutes of silent meditation.

Next Food Bank Collection: Today. Thank you for your generosity.

Soup Lunch: In the Parish Rooms on 4th November.

Harvest Sunday Cash Collection: The cash collection today is for the Bishop's Harvest Appeal. (It is separate from the envelope collection.)

Remembrance 2017-2018: Starting on 10th November, we begin a centenary year of Remembrance for those who died in the 1914 – 18 War. Each of the twelve men of the parish will be remembered on the 2nd Sunday of the month. We would very much like to welcome families to these services. *Please check our website for updates on this plan.*

Church Cleaning: Sunday 29th October. See you there!

Post Communion

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all
good works; through Jesus Christ our Lord.
Amen



Our Next Service

Sunday 15th October – Trinity 18 – Proper 23
Book of Common Prayer – Matins

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.

An Anglican presence on the Cartmel Peninsula

**St Peter's
Field Broughton**



Sunday 8th October 2017

Harvest Festival

Trinity 15 - Proper 22 – Green

Common Worship Holy – Communion
Revd Nick Devenish

Collect

Eternal God,
You crown the year
with your goodness
and you give us
the fruits of the earth
in their season: grant that
we may use them
to your glory, for the relief
of those in need and
for our own well-being;
through Jesus Christ
your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

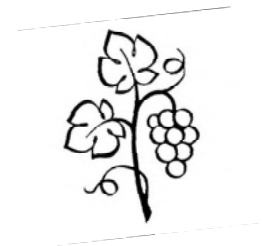
The Cathedral (1908) by Auguste Rodin. Carved in stone and still covered in tool marks, *The Cathedral* is a combination of two right hands, belonging to two different figures. It was entitled *The Ark of the Covenant*, before being named *The Cathedral* in 1914



A Harvest photograph from the website of the churches in the Vale of Pewsey, Wiltshire: "The churches are located in a very rural area and Harvest Festival is a great opportunity for farmers and farm workers to come together with their local communities to celebrate and give thanks and praise for the harvest." (www.valeofpewsey.org)

Isaiah 5: 1 - 7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!



Philippians 3: 4 - 14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21: 33 - 46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.