

 **Today's Hymns** 

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|------------|-------------------------|---|
| 433 | Give me joy |  Sing Hosanna |
| 468 | Lord of the dance |  Lord of the Dance |
| 538 | O Jesus I have promised |  Wolvercote |
| 548 | One more step |  Southcote |

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: TUESDAYS at 5:30 pm for 20 minutes of silent meditation.

Soup Lunch: In the Parish Rooms on 4th November.

Remembrance 2017-2018: Starting on 10th November, we begin a centenary year of Remembrance for those who died in the 1914 – 18 War. On Nov 10th we remember especially: Private Timothy Benson of the King's Own Royal Lancaster Regiment. We would very much like to welcome families to these services. Please check our website for updates.

Church Cleaning: Sunday 29th October. See you there!

Christmas Services:

Nine Lessons & Carols - Dec 10th at 5.30pm.

Christingle Service - Dec 17th at 5.30pm.

Christmas Eve is a Sunday so no morning service.

Christmas Day – 9.30 am as usual.



'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.'

A denarius featuring Tiberius. The inscription on the obverse reads 'Ti Caesar Divi Avg F Avgvstvs' ('Caesar Augustus Tiberius, son of the Divine Augustus')



Our Next Service

Sunday 29th October – Trinity 20 – Proper 25
Service of the Word

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

St Peter's
Field Broughton

Sunday 22nd October 2017

Trinity 19 - Proper 24 – Green

Common Worship Holy – Communion

Blessing of Marriage

Rev'd Nick Devenish

Collect

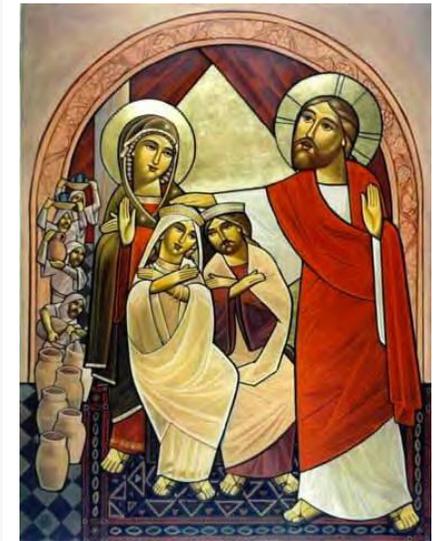
O God,
forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct
and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Post Communion

Holy and blessed God,
you have fed us with the body
and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

Amen



*The Feast of the Wedding in Cana of Galilee
from Saint Mina Coptic Orthodox Church
Hamilton, Ontario – Canada
"On the third day there was a wedding in Cana
of Galilee, and the mother of Jesus was there."*

We are delighted to have as part of our Communion Service this morning the Blessing of the Marriage of Elizabeth (nee Fitchett) and Ian George. A glass of Prosecco and a slice of Wedding Cake will be served after the service to celebrate with them.

Colossians 3: 12 - 17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



John 2: 1 - 11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Tribute Money Jacques Joseph Tissot (1836–1902), Anglicized as James Tissot, was a French painter and illustrator. He was a successful painter of Paris society before moving to London in 1871. In 1885, Tissot had a revival of his Catholic faith, which led him to spend the rest of his life making paintings about Biblical events.



The Gospel Reading for Today

Matthew 22: 15 - 22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.