


Today's Hymns


166	Crown Him with many thorns	♫ <i>Diademata</i>	Omit vv 2 & 4
581	Take my life	♫ <i>St Bees</i>	
398	Christ triumphant, ever reigning	♫ <i>Guiting Power</i>	Omit v 3
589	The King of love	♫ <i>St Columba</i>	

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Tuesdays at 5:30 pm for 20 minutes of silent meditation. There will no Meditation session on the Tuesday after Christmas (Boxing Day).

Today: On this Sunday's *Feast of Christ the King* we welcome The Ven Vernon Ross, Archdeacon of Westmorland and Furness, to lead our worship.

The Tree of Light: This will be put up on 10th December.

Nine Lessons and Carols: If you would like to read one of the lessons at this service, please tell John Hibbert. Or perhaps you know of somebody who might respond positively to an invitation to read??

Food Bank: The next Food Bank collection will be on Sunday 3rd December. As usual there will be a box at the back of church for your contributions.

Christmas Services - Our services over the Christmas period are as follows:

Nine Lessons and Carols - December 10th at 5.30pm.

Christingle Service and Crib Blessing - December 17th at 5.30pm.

Christmas Eve is a Sunday - there will be no morning service.

Christmas Day – 9.30 am as usual.



Our Next Service

Sunday 3rd December – Advent Sunday
Book of Common Prayer – Holy Communion

*After the service, please join us at the back of the church for tea or coffee.
 Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



An Anglican presence on the Cartmel Peninsula

St Peter's
Field Broughton

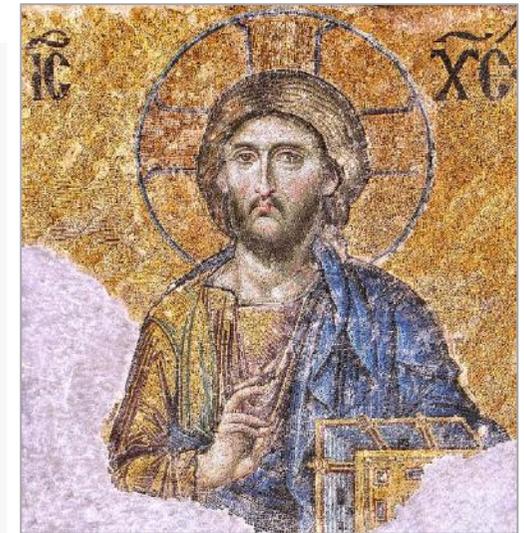
Sunday 26th November 2017
 Christ the King
 Common Worship Holy – Communion
 The Ven Vernon Ross

Collect

God the Father,
 help us to hear the call
 of Christ the King
 and to follow in his service,
 whose kingdom has no end;
 for he reigns with you
 and the Holy Spirit,
 one God, one glory. *Amen*

Post Communion

Stir up, O Lord,
 the wills of your faithful people;
 that they, plenteously
 bringing forth the
 fruit of good works, may by you be
 plenteously rewarded;
 through Jesus Christ our Lord.
Amen



Mosaic of *Christ Pantocrator* ('Ruler over All').
 It is the central figure of the so called Deësis mosaic which probably dates from late 1261. It is considered by many to be the finest mosaic in *Hagia Sophia*, Istanbul.
 [Photo by Danelos Georgoudis]

The Feast of Christ the King

The Feast of Christ the King was instituted in 1925 by Pope Pius XI for the Roman Catholic Church. In 1974 the Anglican, Lutheran, and many other Protestant churches, adopted it along with the Revised Common Lectionary. It is observed on the final Sunday of the ecclesiastical year, the Sunday before the First Sunday of Advent. According to Cyril of Alexandria, "*Christ has dominion over all creatures, ...by essence and by nature*". His kingship is founded upon the hypostatic union. "...*The Word of God, as consubstantial with the Father, has all things in common with him, and therefore has necessarily supreme and absolute dominion over all things created*".

Ezekiel 34: 11 - 16, 20 - 24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Ephesians 1: 15 - 23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.



Jesus in the Breadline by Fritz Eichenberg (1901 – 1990), an illustrator who worked primarily in wood engraving. His best-known works were concerned with religion, social justice and nonviolence. Eichenberg was attracted to Taoism as a child. Following his wife's death in 1937, he turned briefly to Zen Buddhism meditation, then joined the Religious Society of Friends in 1940. He remained a Quaker until his death.

Matthew 25: 31 - 46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."