

 **Today's Hymns** 

- 6** New every morning is the love ♪ *Melcombe*  
**380** At the name of Jesus ♪ *Evelyns* omit 2, 4 & 6  
**470** I the Lord of sea and sky ♪ *Here I am Lord*  
**523** My God how wonderful ♪ *Westminster* omit 2, 4 & 6

**Pew Notices** Can be viewed @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** Tuesdays at 5.30pm.

**Mothing Sunday:** 11th March - A service with distribution of flower posies and thanksgiving for all our mothers and 'mother' parishes.

**Parish Walk:** [Advanced notice.] On Saturday 24th March the Parish Bounds will be beaten once again. Details to follow.

**Lent Lunches:** Fridays 12.00 - 1.30pm. Next: 2<sup>nd</sup> March at St Paul's, Grange.

**Women's Day of Prayer:** 2<sup>nd</sup> March, 2.00pm at the Methodist Church in Grange. See Grange Now.

**PCC Meeting:** Monday 5<sup>th</sup> March at 7.30pm - Village Hall, High Newton.

**Priory Concert:** Allegri return to the Priory on Sat 3<sup>rd</sup> March to perform Palestrina's glorious Pope Marcellus Mass and anthems from the 16th to the 21st centuries.

**Friends' Events:** 'Cheese and Foody Things and Wine' (£8) Sat 10<sup>th</sup> March 7.00 at The Old Vicarage. 'Italian Evening' (£15) in the Parish Rooms on Sat 21<sup>st</sup> April 7.00 for 7.30.

**Our Next Service**

**Sunday 4<sup>th</sup> March – Lent 3**  
**Matins – Book of Common Prayer**

*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



*An Anglican presence on the Cartmel Peninsula*

**St Peter's**  
**Field Broughton**

Sunday 25<sup>th</sup> February 2018  
Lent 2 – Purple [Lent Array]  
Common Worship – Holy Communion  
Rev'd Nick Devenish

**Collect**

Almighty God, by the prayer and discipline of Lent may we enter into the mystery of Christ's sufferings, and by following in his Way come to share in his glory; through Jesus Christ our Lord.

*Amen*

**Post Communion**

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

*Amen*



A sketch for Peter Paul Rubens' *Samson and Delilah* (c. 1609)

#### Judges 16: 1 - 4

Once Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her. The people of Gaza were told, 'Samson has come here.' So they encircled the place and lay in wait for him all night at the city gate. They kept quiet all night, thinking, 'Let us wait until the light of the morning; then we will kill him.' But Samson lay only until midnight. Then at midnight he rose up, took hold of the doors of the city gate and the two posts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that is in front of Hebron.

After this he fell in love with a woman in the valley of Sorek, whose name was Delilah.

#### Romans 4: 13 - 25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

#### Mark 8: 31 - 38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'



The Son of man with a sword among the seven lampstands, in John's vision, from the Bamberg Apocalypse, 11th century.