

 **Today's Hymns** 

- 487** Jesus good above all other     *Quem Pastores*  
**398** Christ Triumphant                 *Guiting Power*  
**507** Lord of all hopefulness         *Slane*  
**534** O for a thousand                  *Richmond* omit verse 5

**Pew Notices** Can be viewed @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** Tuesdays at 5.30pm.

**Moving Mountains Tea:** Many thanks to those who provided the tea and attended this event yesterday. Please take time to read the faith journeys on display. Special thanks to the Archdeacon for visiting us on and sharing his faith journey with us.

**Parish Walk:** [Advanced notice.] On Saturday 24th March the Parish Bounds will be beaten once again. Details to follow.

**Lent Lunches:** Fridays 12.00 - 1.30pm. Next: 16th March – St Mary's, Allithwaite, and then 23<sup>rd</sup> March – The Methodist Church, Grange.

**Friends' Events:** 'Italian Evening' (£15) in the Parish Rooms on Sat 21<sup>st</sup> April 7.00 for 7.30.

**Mothering Sunday:** In the 16th century, people returned to their mother church for a service to be held on Laetare Sunday; in this context, one's 'mother church' was the church where one was baptised, or the local parish church, or the nearest cathedral (being the mother church of all the parish churches in a diocese). Anyone who did this was said to have gone 'a-mothering'. Mothering Sunday became a day when domestic servants were given a day off to visit their mother churches. It was often the only time that whole families could gather together, since on other days they were prevented by conflicting working hours, and servants were not given free days on other occasions.

**Our Next Service**

**Sunday 18<sup>th</sup> March – Lent 5**

**Holy Communion – Book of Common Prayer**

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*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



*An Anglican presence on the Cartmel Peninsula*

**St Peter's  
Field Broughton**

**Sunday 11<sup>th</sup> March 2018**

**Mothering Sunday**

**4<sup>th</sup> Sunday of Lent - Purple [Lent Array]**

**Common Worship – Holy Communion**



*Migrant Mother* by Dorothea Lange (1936)

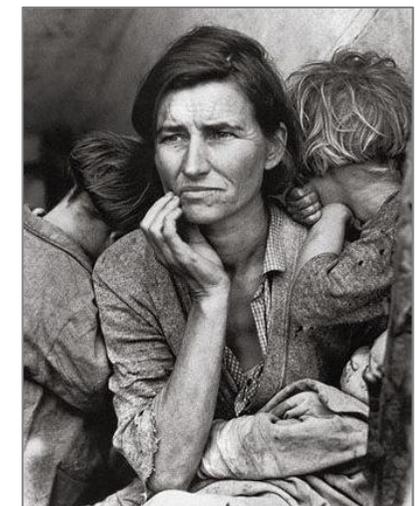
'I did not ask her name or her history. She told me that she was 32. She said that they had been living on frozen vegetables from the surrounding fields and birds that the children killed. She had just sold the tires from her car to buy food.'

Collect

God of compassion,  
whose Son Jesus Christ,  
the child of Mary,  
shared the life of a home in Nazareth,  
and on the cross drew the whole  
human family to himself:  
strengthen us in our daily living  
that in joy and in sorrow we may know  
the power of your presence  
to bind together and to heal;  
through Jesus Christ  
your Son our Lord.        *Amen*

Post Communion

Loving God,  
as a mother feeds  
her children at the breast  
you feed us in this sacrament  
with the food and drink of eternal life:  
help us who have tasted your goodness  
to grow in grace within  
the household of faith;  
through Jesus Christ our Lord.    *Amen*



### Exodus 2: 1 - 10

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'



### 2 Corinthians 1: 3 - 7

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

### Luke 2: 33 - 35

And the child's father and mother were amazed at what was being said about him. Then Simeon[a] blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'



Children bring flowers to church on Mothering Sunday – a Victorian scene.

