

Today's Hymns



- 123** There is a green hill ♪ *Horsley*
127 When I survey ♪ *Rockingham*
112 My song is love unknown ♪ *Love Unknown* omit verse 3, 5 and 7
129 Ride on ride on ♪ *Winchester New*

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Tuesdays at 5.30pm.

Parish Walk: Completed yesterday! 16 starters at Broughton Bank and few more joining in on the way. Familiar faces were joined by new comers, proving that our concerted efforts to raise our profile in the local press and on the internet are successful. We must continue to 'have faith' in this outreach. 'If we tell them, they will come!'

Friends' Events: 'Italian Evening' (£15) in the Parish Rooms on Sat 21st April 7.00 for 7.30.

Palm Sunday: Palm Sunday is a Christian moveable feast that falls on the Sunday before Easter. The feast commemorates Jesus' triumphal entry into Jerusalem, an event mentioned in each of the four canonical Gospels. It initiates Holy Week, the last week of Lent. In many Christian denominations, such as the Lutheran, Methodist, Catholic, Reformed, Presbyterian, and Anglican Churches, worship services on Palm Sunday include a procession of the faithful carrying palms, representing the palm branches the crowd scattered in front of Jesus as he rode into Jerusalem. The difficulty of procuring palms in unfavourable climates led to their substitution with branches of native trees, including box, olive, willow, and yew. The Sunday was often named after these substitute trees, as in Yew Sunday, or by the general term Branch Sunday.

Our Next Service

*Sunday 1st April – Easter Sunday
Holy Communion – Common Worship*

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.

An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton



*Sunday 25th March 2018
Palm Sunday*

*Liturgy of the Palms - Red
Common Worship – Holy Communion
Revd Nick Devenish*



Collect

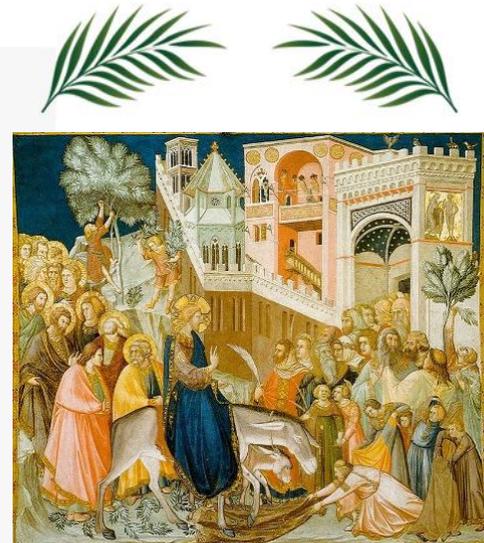
True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you
and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

Amen

Post Communion

Lord Jesus Christ,
you humbled yourself
in taking the form of a servant,
and in obedience
died on the cross for
our salvation:
give us the mind to follow you
and to proclaim you
as Lord and King,
to the glory of God the Father.

Amen



Fresco depicting the triumphal entry of Jesus Christ into Jerusalem by Pietro Lorenzetti (1320) in the Lower Basilica in Assisi



Psalm 118: 1 - 2, 19 - 29

O give thanks to the Lord, for he is good;
his steadfast love endures for ever!

Let Israel say,
'His steadfast love endures for ever.'

Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.

This is the gate of the Lord;
the righteous shall enter through it.

I thank you that you have answered me
and have become my salvation.

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord's doing;
it is marvellous in our eyes.

This is the day that the Lord has made;
let us rejoice and be glad in it.

Save us, we beseech you, O Lord!
O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.
We bless you from the house of the Lord.

The Lord is God,
and he has given us light.

Bind the festal procession with branches,
up to the horns of the altar.

You are my God, and I will give thanks to you;
you are my God, I will extol you.

O give thanks to the Lord, for he is good,
for his steadfast love endures for ever.



Zechariah 9: 9 - 12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.



John 12: 12 - 16

The next day the great crowd that had come to the festival heard that
Jesus was coming to Jerusalem. So they took branches of palm trees and
went out to meet him, shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord—
the King of Israel!'

Jesus found a young donkey and sat on it; as it is written:

'Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey's colt!'

His disciples did not understand these things at first; but when Jesus was
glorified, then they remembered that these things had been written of
him and had been done to him.

