

Today's Hymns



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| 150 | Love's redeeming work is done | ♪ <i>Savanah</i> |
| 153 | Now the green blade riseth | ♪ <i>Noel Nouvelet</i> |
| 159 | The strife is o'er | ♪ <i>Victory</i> |
| 158 | The Lord is risen | ♪ <i>St Michael</i> |

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Tuesdays at 5.30pm.

Friends' Events: Italian Evening (£15) Parish Rooms Sat 21st April 7.00/7.30.

Remembrance: Today we remember: Richard Edgar Newsham

Dietrich Bonhoeffer (1906 – 1945) was a German pastor, theologian, spy, anti-Nazi dissident, and key founding member of the Confessing Church. His book *The Cost of Discipleship* has become a modern classic. Apart from his theological writings, Bonhoeffer was known for his staunch resistance to Nazi dictatorship, including vocal opposition to Hitler's euthanasia programme and genocidal persecution of the Jews. He was arrested in April 1943 by the Gestapo and imprisoned at Tegel prison for one and a half years. After being accused of being associated with the plot to assassinate Adolf Hitler, he was quickly tried, along with other accused plotters, and executed by hanging on 9th April 1945 as the Nazi regime was collapsing.

Remembered on 9th April



Our Next Service

Sunday 15th April – Easter 3
Book of Common Prayer - Matins

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.

An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton

Sunday 8th April 2018

Second Sunday of Easter - White
Common Worship – Holy Communion
Revd Nick Devenish



Collect

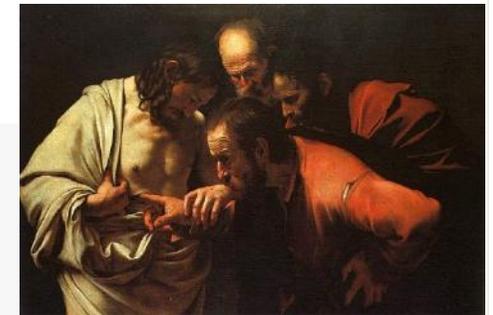
Risen Christ,
for whom no door is locked,
no entrance barred:
open the doors of our hearts,
that we may seek the good of others
and walk the joyful road
of sacrifice and peace,
to the praise of God the Father.

Amen

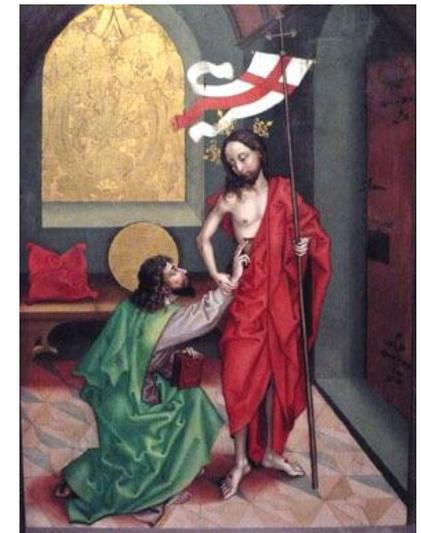
Post Communion

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children
of eternal life
and in baptism
have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

Amen



The Incredulity of Saint Thomas
by Caravaggio (1571–1610)
Doubting Thomas
by Martin Schongauer (1448–1491)



Acts 4: 32 - 35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

1 John 1: 1 - 2: 2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Appearance of Jesus Christ to Maria Magdalena
Alexander Andreyevich Ivanov (1806–1858)



This injunction to Mary is in interesting contrast to the invitation to Thomas to touch Christ's wounds.

Last week's reading:

John 20:17 Jesus' response to Mary is in the King James Version of the Bible, the text reads:

'Jesus saith to her, Touch me not; for I am not yet ascended to my Father'

in Latin

'noli me tangere'

John 20: 19 - 31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.