



Today's Hymns



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|-----|-------------------------------|-----------------|
| 164 | Christ above all glory seated | omit v 3 |
| 383 | Be still | omit vv 2 and 4 |
| 166 | Crown him with many crowns | |
| 612 | We have a gospel to proclaim | |

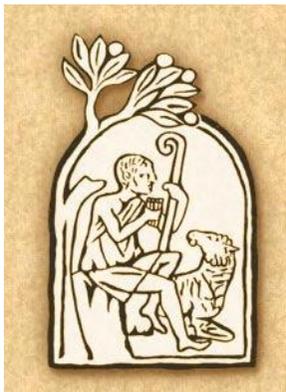
Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Every Tuesday at 5.30pm – Give it a try!

APCM: Tuesday 24th April 7.00 pm in the Parish Rooms.

'Locally Produced': @ High Newton Village Hall – 26th April from 10.00 am – this event takes place regularly on the last Saturday of the month.

Pew Notices: Don't forget! If you have any information which should be included in this section of the pew sheet, please email Ben.



Our Next Service

Sunday 29th April – 5th Sunday of Easter
Service of the Word – Biddy Hibbert

Please join us for tea or coffee after the service – and take a copy of the pew sheet for anyone who might like to receive one. If you know anyone who would like to receive home communion, please tell a churchwarden.

An Anglican presence on the Cartmel Peninsula



St Peter's
Field Broughton



Sunday 22nd April 2018
Fourth Sunday of Easter
Common Worship – Holy Communion
Revd Nick Devenish

The Good Shepherd

c325 at the Catacombs of Domitilla, Rome
[Photo by Dnalor 01]



The Collect:

Almighty God,
whose Son Jesus Christ
is the resurrection and the life:
raise us, who trust in him,
from the death of sin
to the life of righteousness,
that we may seek
those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Post Communion

Merciful Father,
you gave your Son Jesus Christ
to be the good shepherd,
and in his love for us
to lay down his life and rise again:
keep us always
under his protection,
and give us grace
to follow in his steps;
through Jesus Christ our Lord.

Amen

'The Catacombs of Rome' are ancient catacombs (underground burial places) under the city. There are at least forty, some discovered only in recent decades. Though most famous for Christian burials, people of all the Roman religions are buried there, beginning in the 2nd century AD.

Acts 4: 5 - 12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'



1 John 3: 16 - 24

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

John 10: 11 – 18

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'



The good Shepherd Mosaic
in mausoleum of Galla Placidia.
UNESCO World heritage site.
Ravenna, Italy. 5th century A.D.