



Today's Hymns



- 6 New every morning is the love
- 598 There's a wideness in God's mercy
- 557 Praise to the holiest
- 621 Who would true valour see?

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Appointment: "The Bishop of Carlisle has appointed The Revd Dr James Bruce, as Priest in Charge [Transitional Team Rector] of the Benefice of the Cartmel Peninsula Team Ministry. This appointment is subject to the usual legal checks."

Meditation: as usual at 5:30pm on Tuesdays.

Special Remembrance: Private John Pearson 8th Bn. Canadian Infantry (Manitoba Regt.). Died of Wounds, 28th September 1916.

St Peter's Day Celebrations: Friday 29th Joint evening celebration service in Field Broughton (with St Peter's Finsthwaite). Afternoon Saturday 30th: Barbecue, Tower Tours, Locally Produced Stalls, and perhaps some organ playing. Spread the word!

Post Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. *Amen*

Our Next Service

Sunday 17th June – 3rd Sunday after Trinity
Matins – Book of Common Prayer – Biddy Hibbert

Please join us for tea or coffee after the service – and take a copy of the pew sheet for anyone who might like to receive one. If you know anyone who would like to receive home communion, please tell a churchwarden.

An Anglican presence on the Cartmel Peninsula



St Peter's Field Broughton

Sunday 10th June 2018
2nd Sunday after Trinity

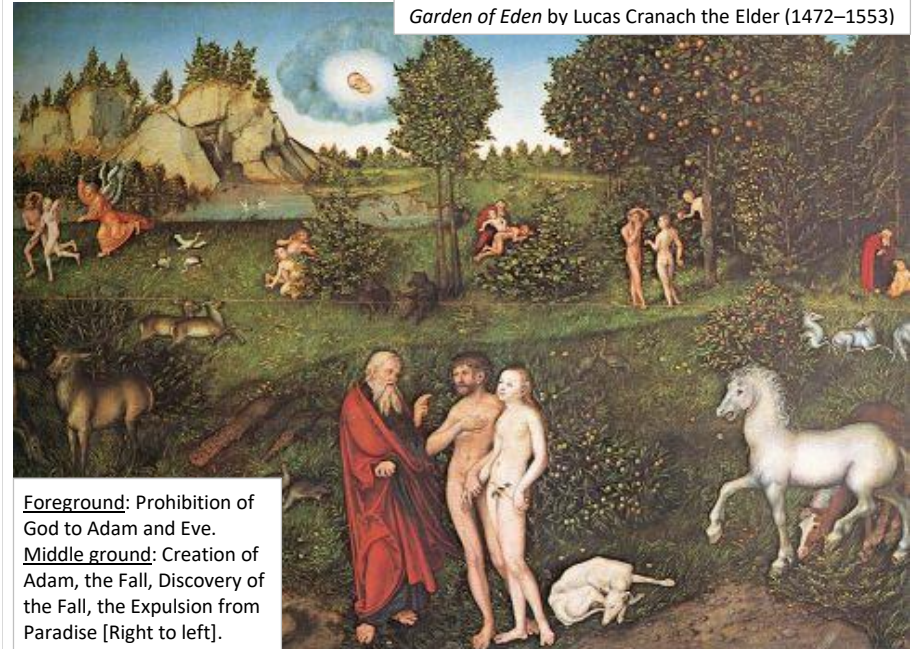
Green – Proper 5

Common Worship – Holy Communion
Canon Derek Jackson

Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake. *Amen*

Garden of Eden by Lucas Cranach the Elder (1472–1553)



Foreground: Prohibition of God to Adam and Eve.

Middle ground: Creation of Adam, the Fall, Discovery of the Fall, the Expulsion from Paradise [Right to left].

Genesis 3: 8 - 15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.'

The LORD God said to the serpent,

'Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel.'



Remembered on 9th June

Saint Columba of Iona (521 – 9th June 597), also known as Colum Cille (meaning *Dove of the church*), introduced Christianity to the Kingdom of the Picts. He was one of the Twelve Apostles of Ireland. In 563 he was granted land on the island of Iona which became the centre of his evangelising mission. He worked to turn his monastery at Iona into a school for missionaries. He was a renowned man of letters, having written several hymns and being credited with having transcribed 300 books. He died on Iona and was buried in the abbey he created.



2 Corinthians 4: 13 - 5: 1

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.



Mark 3: 20 - 35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' — for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'