



Today's Hymns



- 455 Guide me O thou great redeemer ♪ *Cwm Rhondda*
 356 Judge eternal ♪ *Rhuddlan*
 362 Tell out my soul ♪ *Woodlands*
 386 Be thou my vision ♪ *Slane* omit v 3

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Every Tuesday at 5:30pm.

Feeling Hot and Bothered?: 'Church is Cool!' Spread the word at every opportunity that our church is open every day and cool on a hot day!

Food Bank: Collection TODAY. Many thanks to all contributors.

Post Communion

God of our pilgrimage, who hast willed that the gate of mercy should stand open for those who trust in thee: look upon us with thy favour that we, following in the path of thy will, may never wander from the way of life; through Jesus Christ our Lord. *Amen*



Oswald (remembered on 5th August) was **King of Northumbria** from 634 until his death in 642, and is venerated as a **saint**. He brought the two Northumbrian kingdoms of Bernicia and Deira once again under a single ruler, and promoted the spread of Christianity in Northumbria. He was given a strongly positive assessment by the historian the **Venerable Bede**, writing a little less than a century after Oswald's death, who regarded Oswald as a **saintly king**; it is also Bede who is the main source for present-day historical knowledge of Oswald. After eight years of rule, in which he was the most powerful ruler in Britain, Oswald was killed in the Battle of Maserfield.

Our Next Service

Sunday 12th August – Trinity 11
Common Worship – Holy Communion

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



Cartmel Peninsula Team Ministry St Peter's Field Broughton

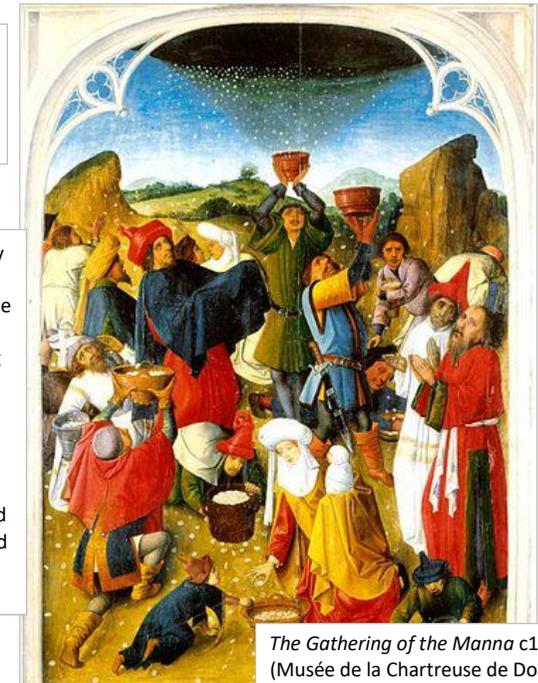
Sunday 5th August 2018
Trinity 10 – Green – Proper 14
BCP – Holy Communion
Canon Derek Jackson

Collect

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

"It is the bread that the LORD has given you to eat."

Manna, sometimes or archaically spelled **mana**, is an edible substance which, according to the **Bible** and the **Quran**, God provided for the Israelites during their travels in the desert during the forty-year period following the Exodus and prior to the conquest of Canaan. In the Hebrew Bible, manna is mentioned twice - in **Exodus**, and in **Numbers**, where it is described as 'arriving with the dew during the night'.



The Gathering of the Manna c1465 (Musée de la Chartreuse de Douai)

Exodus 16: 2 - 4, 9 - 15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'



Ephesians 4: 1 - 16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended,' what does it mean but that he had also

descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.



John 6: 24 - 35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'