



Today's Hymns



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|------------|---------------------------------|-------------------------------------|
| 505 | Lord Jesus Christ | ♪ <i>Living Lord</i> |
| 519 | Make me a channel of your peace | ♪ <i>Channel of Peace</i> |
| 538 | O Jesus I have promised | ♪ <i>Wolvercote</i> <i>omit v 2</i> |
| 543 | O praise ye the Lord | ♪ <i>Laudate Dominum (Parry)</i> |



Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Every Tuesday at 5:30pm.

Pew Notices: Don't forget to send in items for inclusion!

Post Communion

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. *Amen*

Our Next Service

Sunday 19th August – Trinity 12 – Proper 15
Book of Common Prayer – Morning Prayer

Please join us for tea or coffee after the service – and take a copy of the pew sheet for anyone who might like to receive one. If you know anyone who would like to receive home communion, please tell a churchwarden.

An Anglican presence on the Cartmel Peninsula



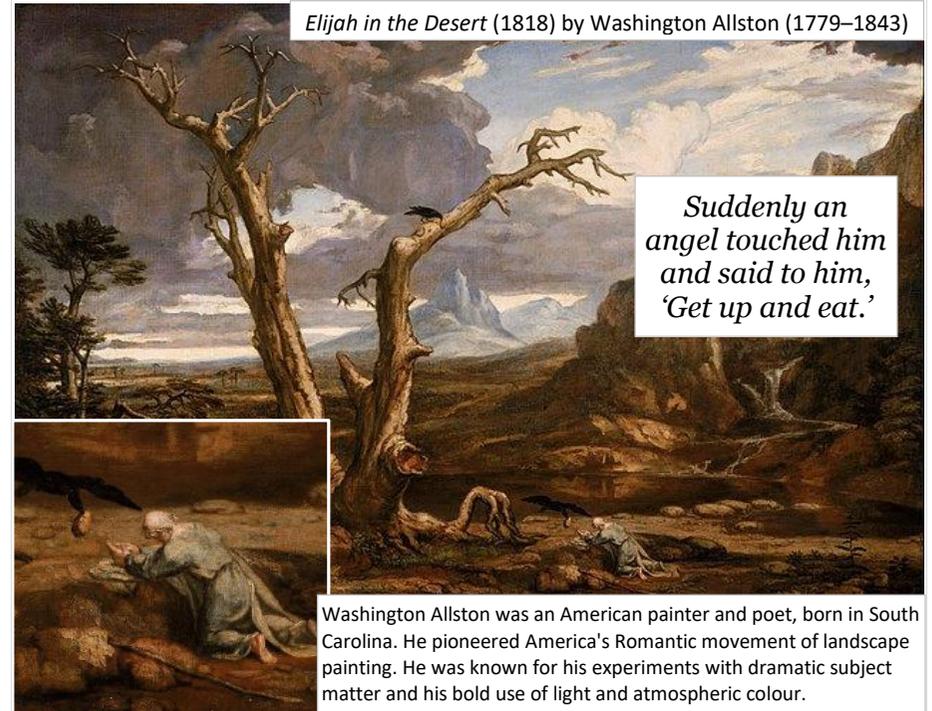
St Peter's Field Broughton

Sunday 12th August 2018
Trinity 11 – White
Common Worship – Holy Communion
Rev'd Nick Devenish

The Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

Elijah in the Desert (1818) by Washington Allston (1779–1843)



Suddenly an angel touched him and said to him, 'Get up and eat.'

Washington Allston was an American painter and poet, born in South Carolina. He pioneered America's Romantic movement of landscape painting. He was known for his experiments with dramatic subject matter and his bold use of light and atmospheric colour.

1 Kings 19: 4 - 8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.



Ephesians 4: 25 - 5: 2

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



John 6: 35, 41 - 51

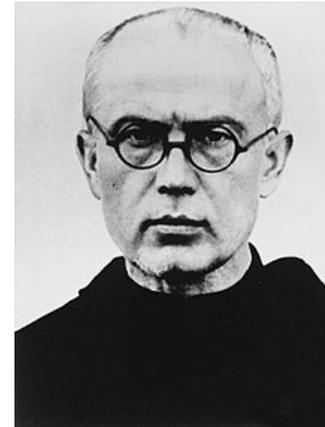
Jesus said, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'' Jesus answered them, 'Do not complain

among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.'

We Remember

*Saint Maximilian Kolbe (14th August) and
Florence Nightingale (13th August)*



Saint Maximilian Kolbe (8 January 1894 – 14 August 1941) was a Polish Franciscan friar who volunteered to die in place of a stranger in the German death camp of Auschwitz. He was active in promoting the veneration of the Immaculate Virgin Mary, founding and supervising the monastery of Niepokalanów near Warsaw, operating an amateur radio station, and founding or running several other organizations and publications. Kolbe was canonized on 10 October 1982 by Pope John Paul II, who declared him 'The Patron Saint of Our Difficult Century'.

Florence Nightingale (12 May 1820 – 13 August 1910) was an English social reformer and statistician, and the founder of modern nursing. She came to prominence while serving as a manager and trainer of nurses during the Crimean War, in which she organised care for wounded soldiers. She gave nursing a favourable reputation and became an icon of Victorian culture, especially in the persona of 'The Lady with the Lamp' making rounds of wounded soldiers at night.