



## Today's Hymns



- 253** For the beauty of the earth      *Englands Lane*
- 393** Brother, sister, let me serve you      *Servant Song*      omit vv 2 and 4
- 589** The King of love my shepherd is      *St Columba*      omit v 5
- 598** There's a wideness in God's mercy      *Cross of Jesus*      omit vv 2 and 4

### **Pew Notices** Can be viewed @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

Meditation: Every Tuesday at 5:30pm.

Food Bank: Next collection will be in October.

PCC Meeting: The next meeting is on Monday 10th September at 7.30pm in the Village Hall, High Newton.

Proposed Visit to Ripon: Wednesday 4 October, organised by St Paul's Church, Grange. Charles Edmondson is giving the lunchtime organ recital at 1:00 pm on the magnificent Lewis / Harrison & Harrison Organ in the Cathedral Church of St Peter & St Wilfrid, Ripon in north Yorkshire. Please see the notices for further details of the day's programme.

Our Evening of Autumnal Words and Music: This will be upon us before we know it! If you have any suggestions about content or performers then please let the churchwardens know.

Banns of Marriage: This morning for the third time of asking.

### Our Next Service

*Sunday 9<sup>th</sup> September – Trinity 15 – Proper 18  
Common Worship – Holy Communion*

*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



## Cartmel Peninsula Team Ministry *St Peter's* *Field Broughton*

Sunday 2nd September 2018  
Trinity 14 – Green – Proper 17  
BCP – Holy Communion  
Canon Derek Jackson



### Collect

Almighty God,  
whose only Son hath opened for us  
a new and living way into thy presence:  
grant that, with pure hearts  
and constant wills,  
we may worship thee in spirit  
and in truth;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

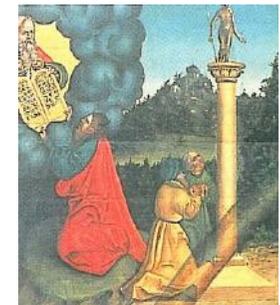
*Amen*

### Post Communion

O Lord God,  
who art the source of all truth and love,  
keep us faithful to the apostles'  
teaching and fellowship,  
united in prayer  
and in the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

*Amen*

*“You must observe them  
diligently, for this will show  
your wisdom and discernment  
to the peoples”*



Lucas Cranach the Elder (d 1553)  
*The Ten Commandments*  
the townhall of Wittenberg

Deuteronomy 4: 1 - 2, 6 - 9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.



James 1: 17 - 27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.



Mark 7: 1 - 8, 14 - 15, 21 - 23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So, the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

*'This people honours me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.'*

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'