



Today's Hymns



- 470 I, the Lord of sea and sky ♪ *Here I Am Lord*
 468 I danced in the morning ♪ *Lord of the Dance*
 534 For a thousand tongues to sing ♪ *Richmond* omit vv 2 and 4
 601 Thou didst leave thy throne ♪ *Margaret* omit vv 2 and 4

Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Every Tuesday at 5:30pm.

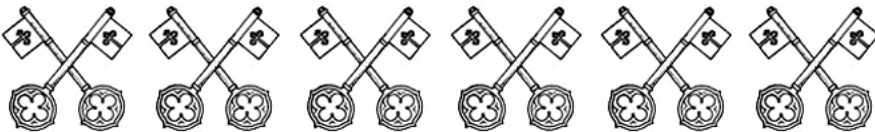
Remembrance: Today we remember Herbert Shread, Stoker 1st Class.

Food Bank: Next collection will be in October.

PCC Meeting: The next meeting is on Monday 10th September at 7.30pm in the Village Hall, High Newton.

Proposed Visit to Ripon: Wednesday 4 October, organised by St Paul's Church, Grange. Charles Edmondson is giving the lunchtime organ recital at 1:00 pm on the magnificent Lewis / Harrison & Harrison Organ in the Cathedral Church of St Peter & St Wilfrid, Ripon in north Yorkshire. Please see the notices for further details of the day's programme.

Our Evening of Autumnal Words and Music: This will be upon us before we know it! If you have any suggestions about content or performers then please let the churchwardens know.



Our Next Service

Sunday 16th September – Trinity 16 – Proper 19
Book of Common Prayer – Matins

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



Cartmel Peninsula Team Ministry

St Peter's Field Broughton

Sunday 9th September 2018
Trinity 15 – Green – Proper 18
BCP – Holy Communion
Revd Nick Devenish

Collect

KEEP, we beseech thee,
O Lord, thy Church
with thy perpetual mercy;
and, because the frailty of man
without thee cannot but fall,
keep us ever by thy help
from all things hurtful,
and lead us
to all things profitable
to our salvation;
through Jesus Christ our Lord.

Amen

*'Sir, even the dogs under
the table eat the
children's crumbs.'*

*'He has done everything
well; he even makes the
deaf to hear and the
mute to speak.'*



*The Canaanite (or Syrophenician) Woman
asks Christ to cure her Daughter
Etching by Pietro del Po c1650.*

Isaiah 35: 4 - 7

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;



James 2: 1 - 10, 14 - 17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So, faith by itself, if it has no works, is dead.



Mark 7: 24 - 37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So, she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

