



Today's Hymns



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| 516 | Love divine, all loves excelling | ♪ <i>Blaenwern</i> |
| 455 | Guide me O my great redeemer | ♪ <i>Cwm Rhondda</i> |
| 153 | Now the green blade riseth | ♪ <i>Noel Nouvelet</i> |
| 583 | Teach me, my God and King | ♪ <i>Sandys</i> |



Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Today: We welcome [Revd Dr James Bruce](#) (Transitional Rector Cartmel Peninsula Team) to lead our worship and preach to us this morning.

Meditation: Every Tuesday at 5.30pm – Still going strong!

Harvest Supper / Harvest Festival: Friday 5th and Sunday 7th October.

Food Bank: Next collection will be in October.

Proposed Visit to Ripon: Wed 4th October, organised by St Paul's Church, Grange. Charles Edmondson is giving the lunchtime organ recital at 1:00 pm on the magnificent Lewis / Harrison & Harrison Organ in the Cathedral Church of St Peter & St Wilfrid, Ripon in north Yorkshire. See notices for more.

Our Evening of Autumnal Words and Music: Saturday 20th October. This will be upon us before we know it! If you have any suggestions about content or performers then please let the churchwardens know.

Our Next Service

*Sunday 30th September – Trinity 18 – Proper 21
Service of the Word*

Please join us for tea or coffee after the service – and take a copy of the pew sheet for anyone who might like to receive one. If you know anyone who would like to receive home communion, please tell a churchwarden.

An Anglican presence on the Cartmel Peninsula



St Peter's Field Broughton

*Sunday 23rd September 2018
Trinity 17 – Green – Proper 20
Common Worship – Holy Communion
Revd Dr James Bruce
Transitional Rector Cartmel Peninsula Team*

Collect

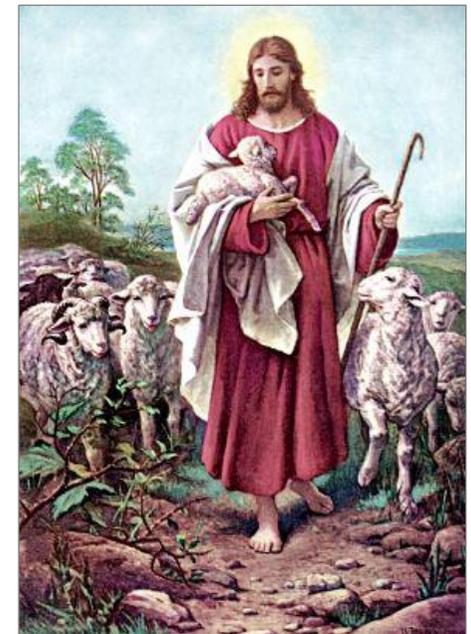
Almighty God,
you have made us for yourself,
and our hearts are restless
till they find their rest in you:
pour your love into our hearts
and draw us to yourself,
and so bring us at last
to your heavenly city
where we shall see you
face to face;
through Jesus Christ
your Son our Lord, who is alive
and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Post Communion

Lord, we pray that your grace
may always precede
and follow us,
and make us continually
to be given to all good works;
through Jesus Christ our Lord.

Amen



*“I will raise up shepherds
over them who will
shepherd them...”*

Jeremiah 23: 1 - 6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Ephesians 2: 11 - 22

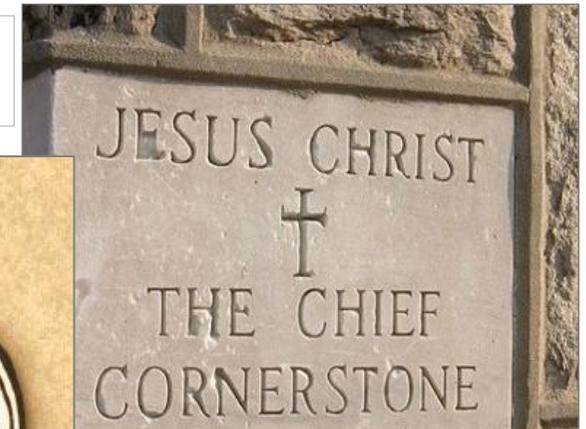
So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Mark 9: 30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

The Good Shepherd



*“with Christ Jesus
himself as the
cornerstone...”*