

 **Today's Hymns** 

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|------------|----------------------------------|---|----------------------------|-----------------|
| 487 | Jesus good above all other |  | <i>Quem Pastores</i> | |
| 270 | Come ye thankful people |  | <i>St George's Windsor</i> | |
| 274 | To thee, O Lord, our hearts |  | <i>Golden Sheaves</i> | <i>Omit v 3</i> |
| 275 | We plough the fields and scatter |  | <i>Wir Pflügen</i> | |

Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

Meditation: Tuesdays at 5:30 pm.

Harvest Supper: Friday 5th October – a big ‘thank you’ to those who worked so hard to make this a most enjoyable evening.

Food Bank: The next collection for Food Bank is on Sunday October 14th. There is a box at the back of Church as usual for any contributions, which are greatly appreciated.

Trip to Ripon Cathedral & Organ Recital: Wednesday 4th October. By all accounts this was a great success.

Autumnal Words and Music: This will take place on Saturday October 20th at the new time of 5:00pm. This is to avoid a clash with a French Evening at High Newton. (And make it possible to attend both events!)

Finsthwaite's Big Breakfast: [A message from Sandra] “This will be on Sunday 28th Oct from 9.00 til 12.00 (last cooking!) so if folk go to a church service beforehand they will still be welcome - and they will be served - up to noon. Tickets £8.” [Suggestion from Ben] Treat this as an early lunch! You won't need to eat again that day.

Our Next Service

Sunday 14th October – Trinity 20 – Proper 23
Common Worship – Holy Communion

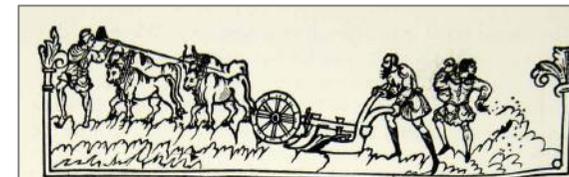
After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

**St Peter's
Field Broughton**

Sunday 7th October 2018
Harvest Festival
Trinity 19 - Proper 22 – White
Common Worship Holy – Communion
Canon Derek Jackson



January, Plowing



March, Breaking up the Soil, Sowing, Harrowing



August, Harvesting



December, Threshing (with flails) and Winnowing

ENGLISH FARM LIFE

From an illuminated calendar of the eleventh century in the British Museum.

Collect

Eternal God,
You crown the year
with your goodness
and you give us
the fruits of the earth
in their season: grant that
we may use them
to your glory, for the relief
of those in need and
for our own well-being;
through Jesus Christ
your Son our Lord,
who is alive
and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen



Post Communion

Lord of the harvest,
with joy we have offered thanksgiving
for your love in creation
and have shared in the bread
and the wine of the kingdom:
by your grace plant within us
a reverence for all that you give us
and make us generous
and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

Amen

2 Corinthians 9: 1 - 10

Now it is not necessary for me to write to you about the ministry to the saints, for I know your eagerness, which is the subject of my boasting about you to the people of Macedonia, saying that Achaia has been ready since last year; and your zeal has stirred up most of them. But I am sending the brothers in order that our boasting about you may not prove to have been empty in this case, so that you may be ready, as I said you would be; otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated—to say nothing of you—in this undertaking. So, I thought it necessary to urge the brothers to go on ahead to you, and arrange in advance for this bountiful gift that you have promised, so that it may be ready as a voluntary gift and not as an extortion.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.



Mural in the Tomb of Sennedjem at Thebes - in the Burial chamber
Scene: Ploughing farmer. c1200 BC

Matthew 9: 35 - 38

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.’