

 **Today's Hymns** 

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|-----|--------------------------------------|--|
| 449 | God of mercy, God of grace           |  <i>Heathlands</i>  |
| 191 | O, though who camest from            |  <i>Hereford</i>    |
| 175 | Come down, o love divine             |  <i>Down Ampney</i> |
| 311 | Lord enthroned in heavenly splendour |  <i>St Helen</i>    |



**Pew Notices** Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** Tuesdays at 5:30 pm.

**Food Bank:** The collection for Food Bank is TODAY. Thanks to all contributors.

**Autumnal Words and Music:** This will take place on Saturday October 20<sup>th</sup> at the new time of 5:00pm. This is to avoid a clash with a French Evening at High Newton. (And make it possible to attend both events!)

**Finsthwaite's Big Breakfast:** [A message from Sandra] "This will be on Sunday 28<sup>th</sup> Oct from 9.00 til 12.00 (last cooking!) so if folk go to a church service beforehand they will still be welcome - and they will be served - up to noon. Tickets £8." [Suggestion from Ben] Treat this as an early lunch! You won't need to eat again that day.

**Remembrance:** Today we reach the last of our special remembrances leading up to the centenary Remembrance Sunday on November 11<sup>th</sup>. Today we remember Frank Wilkin.

**Sunday 4th November:** Our Sunday service for All Souls. This will be a quiet, reflective service with an opportunity to light a candle to remember departed loved ones.



*Our Next Service*

*Sunday 21<sup>st</sup> October – Trinity 21 – Proper 24  
Matins – Book of Common Prayer*

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*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



*An Anglican presence on the Cartmel Peninsula*

**St Peter's  
Field Broughton**

Sunday 14<sup>th</sup> October 2018  
Trinity 20 - Proper 23 – Green  
Common Worship Holy – Communion  
Revd Nick Devenish

Collect

God, the giver of life,  
whose Holy Spirit wells up  
within your Church:  
by the Spirit's gifts equip us  
to live the gospel of Christ  
and make us eager to do your will,  
that we may share  
with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

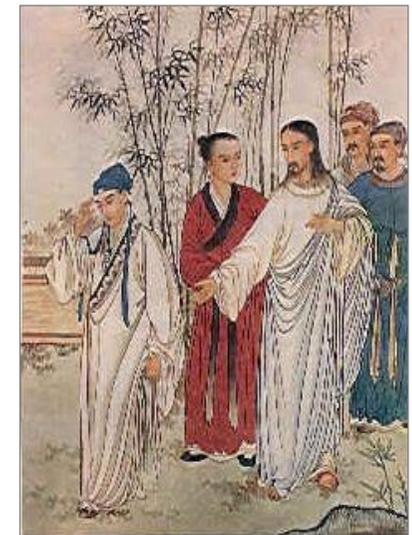
*Amen*

Post Communion

God our Father,  
whose Son, the light unfailing,  
has come from heaven  
to deliver the world  
from the darkness of ignorance:  
let these holy mysteries  
open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

*Amen*

*'It is easier for a camel to go  
through the eye of a needle  
than for a rich man to enter  
the kingdom of God'*



Chinese depiction of  
*Jesus and the rich young man*  
(Beijing – 1879)

Amos 5: 6 - 7, 10 - 15

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.



Hebrews 4: 12 - 16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is

hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.



Mark 10: 17 - 31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'