

 **Today's Hymns** 

- 109** It is a thing most wonderful  *Herongate*  
**123** There is a green hill  *Horsley*  
**170** Jesus is Lord  *Jesus is Lord*  
**375** Amazing grace  *Amazing Grace*



**Pew Notices** Now to be found @ [www.stpetersfieldbroughton.org.uk](http://www.stpetersfieldbroughton.org.uk)

**Meditation:** Tuesdays at 5:30 pm.

**Food Bank:** Thanks to all who contributed.

**Next week's service:** It will be Morning Prayer (BCP) led by Biddy Hibbert.

**Autumnal Words and Music:** Many thanks to all who read, sang and attended. Our fourth event of this kind was much appreciated. Next year we will try to avoid clashing with other significant cultural events in South Cumbria.

**Finsthwaite's Big Breakfast:** NEXT SUNDAY [A message from Sandra] "This will be on Sunday 28<sup>th</sup> Oct from 9.00 til 12.00 (last cooking!) so if folk go to a church service beforehand they will still be welcome - and they will be served - up to noon. Tickets £8." [Suggestion from Ben] Treat this as an early lunch! You won't need to eat again that day.

**Sunday 4th November:** Our Sunday service for All Souls. This will be a quiet, reflective service with an opportunity to light a candle to remember departed loved ones.



*Our Next Service*

*Sunday 28<sup>th</sup> October – Bible Sunday  
Matins – Book of Common Prayer*

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*After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.*



Anglican presence on the Cartmel Peninsula

**St Peter's  
Field Broughton**

Sunday 21<sup>st</sup> October 2018  
Trinity 21 - Proper 24 – Green  
Common Worship Holy – Communion  
Revd Nick Devenish

Collect

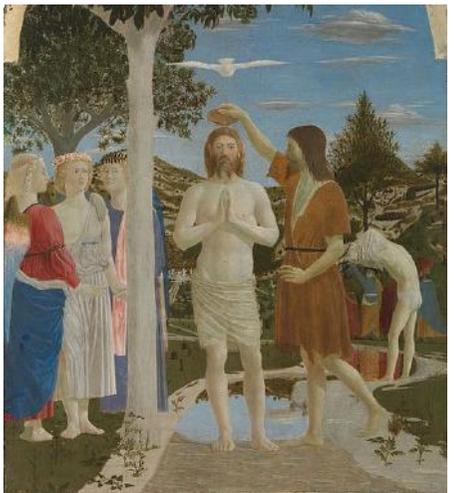
Grant, we beseech you,  
merciful Lord,  
to your faithful people  
pardon and peace,  
that they may be cleansed  
from all their sins  
and serve you with a quiet mind;  
through Jesus Christ  
your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*Amen*

Post Communion

Father of light,  
in whom is no change  
or shadow of turning,  
you give us every good and perfect gift  
and have brought us to birth  
by your word of truth:  
may we be a living sign of that kingdom  
where your whole creation  
will be made perfect  
in Jesus Christ our Lord.

*Amen*



*The Baptism of Christ*  
by Piero della Francesca  
c. 1450

### Isaiah 53: 4 - 12

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

### Hebrews 5: 1 - 10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,  
today I have begotten you’;  
as he says also in another place,  
‘You are a priest forever,  
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### Mark 10: 35 - 45

James and John, the sons of Zebedee, came forward to Jesus and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’