



Today's Hymns



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|------------|---------------------------|----------------------|
| 505 | Lord Jesus Christ | ♪ <i>Living Lord</i> |
| 460 | Help us, O Lord, to learn | ♪ <i>Sandys</i> |
| 515 | Lord thy word abideth | ♪ <i>Ravenshaw</i> |
| 474 | Immortal, invisible | ♪ <i>St Denio</i> |



Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Meditation: Tuesdays at 5:30 pm.

Finsthwaite's Big Breakfast: TODAY [A message from Sandra] "This will be on Sunday 28th Oct from 9.00 til 12.00 (last cooking!) so if folk go to a church service beforehand they will still be welcome - and they will be served - up to noon. Tickets £8." [Suggestion from Ben] Treat this as an early lunch! You won't need to eat again that day.

Sunday 4th November: Our Sunday service for All Souls. This will be a quiet, reflective service with an opportunity to light a candle to remember departed loved ones.

Sunday 11th November: Remembrance Sunday on the centenary of the Armistice of 1918. Please bring photos or mementos of others who fell in WW1 who you would like remembered in this special service.



Our Next Service

*Sunday 4th November – All Souls
Service of the Word*

Please join us for tea or coffee after the service – and take a copy of the pew sheet for anyone who might like to receive one. If you know anyone who would like to receive home communion, please tell a churchwarden.

An Anglican presence on the Cartmel Peninsula

St Peter's Field Broughton

Sunday 28th October 2018

Bible Sunday – Green

Book of Common Prayer – Matins

Biddy Hibbert



*'All scripture is inspired by God
and is useful for teaching...'*

The Collect

Blessed Lord,
who caused
all holy Scriptures
to be written for our learning:
help us so to hear them,
to read, mark, learn
and inwardly digest them that,
through patience,
and the comfort
of your holy word,
we may embrace
and for ever hold fast
the hope of everlasting life,
which you have given us
in our Saviour Jesus Christ,
who is alive
and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen



A page from the Gutenberg Bible, the first book printed using movable type. Printed by Johannes Gutenberg, in Mainz, in the 1450s.

2 Timothy 4: 14 - 4: 5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

John 5: 36 - 47

The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent.

'You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?'

Psalms 19: 7 – 14

- 7 The law of the Lord is perfect, reviving the soul;
the decrees of the Lord are sure, making wise the simple;
- 8 **the precepts of the Lord are right, rejoicing the heart;**
the commandment of the Lord is clear, enlightening the eyes;
- 9 the fear of the Lord is pure, enduring for ever;
the ordinances of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, even much fine gold;**
sweeter also than honey, and drippings of the honeycomb.
- 11 Moreover by them is your servant warned;
in keeping them there is great reward.
- 12 **But who can detect their errors?**
Clear me from hidden faults.
- 13 Keep back your servant also from the insolent;
do not let them have dominion over me.
Then I shall be blameless,
and innocent of great transgression.
- 14 **Let the words of my mouth and the meditation of my heart**
be acceptable to you,
O Lord, my rock and my redeemer.

