

Today's Hymns

- 44 Angels from the realms of Glory *Omit 3 & 4*
48 Christians awake *Omit 2, 3, 4 & 5*
53 Hark the herald angels sing
56 It came upon a midnight clear *Omit 4*



Pew Notices Can be viewed @ www.stpetersfieldbroughton.org.uk

Welcome Adam!: A big St Peter's welcome - so happy to welcome you back.

Meditation: Tuesdays at 5:30 pm. Resumes on January 8th. Probably in the warmth of the vestry, rather than in the church itself.

Epiphany Lunch: 12.30 on Sunday 6th Jan in the Parish Rooms. Please put your name down on the list in church or let John know by email.

Christmas Events: A really heartfelt THANK YOU to all for all you efforts!



Post Communion

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. *Amen*



Our Next Service

Sunday 30th December – Christmas 1
Service of the Word – Biddy Hibbert

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.

An Anglican presence on the Cartmel Peninsula

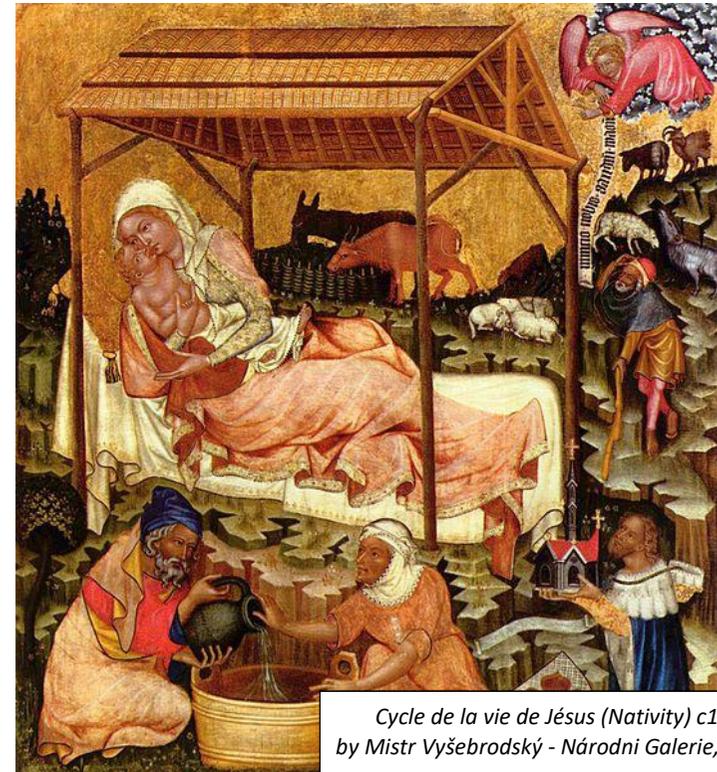


St Peter's Field Broughton

Tuesday 25th December 2018
Christmas Day – White
Holy Communion – Common Worship
Revd Adam Watkinson

The Collect

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*



*Cycle de la vie de Jésus (Nativity) c1350
by Mistr Vyšebrodský - Národní Galerie, Prague*

Isaiah 52: 7 - 10

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.



Hebrews 1: 1 - 4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

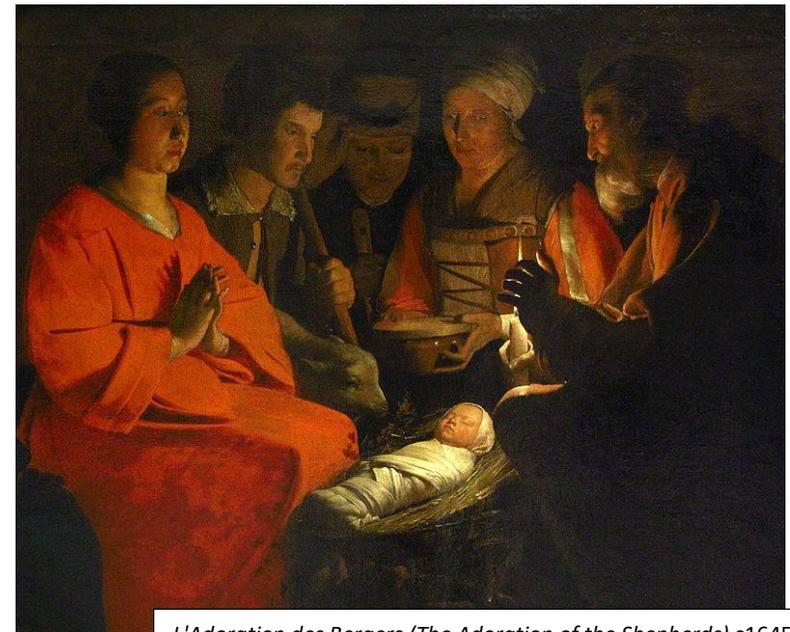
John 1: 1 - 14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.



*L'Adoration des Bergers (The Adoration of the Shepherds) c1645
by Georges de La Tour(1593–1652) - Louvre Museum, Paris*