

 **Today's Hymns** 

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|------------|----------------------------------|---|-------------------------------|
| 175 | Come down, O Love divine |  | <i>Down Ampney</i> |
| 515 | Lord, thy word abideth |  | <i>Ravenshaw</i> |
| 516 | Love divine, all loves excelling |  | <i>Love Divine (Stainer)</i> |
| 523 | My God, how wonderful thou art |  | <i>Westminster</i> Omit 2 & 4 |



Pew Notices Now to be found @ www.stpetersfieldbroughton.org.uk

Food Bank: The next food bank collection will be on February 4th.

Poster: Please take a look at the poster which gives more details of an appeal by the local group of Co-Workers for Mother Teresa in connection with the Food Bank collection on 4th February. Certain items are identified as being particularly requested.

Valentine's Sunday on February 17th: Our Valentine's Sunday has become a popular chance to express thanks for, and to, loved ones - to celebrate the power of love in our lives. We will be celebrating God's love, however it has been witnessed in our lives, remembering someone special even - especially - if they are no longer with us.



Our Next Service

Sunday 3rd February – BCP Holy Communion – Candlemas

After the service, please join us at the back of the church for tea or coffee. Please take a copy of this pew sheet to read at home, or for anyone who might like to receive one. If you know anyone who would like to receive home communion, please let one of the churchwardens know.



An Anglican presence on the Cartmel Peninsula

**St Peter's
Field Broughton**

Sunday 20th January 2019
4th Sunday of Epiphany – White
Common Worship Holy – Communion
Rev'd Nick Devenish

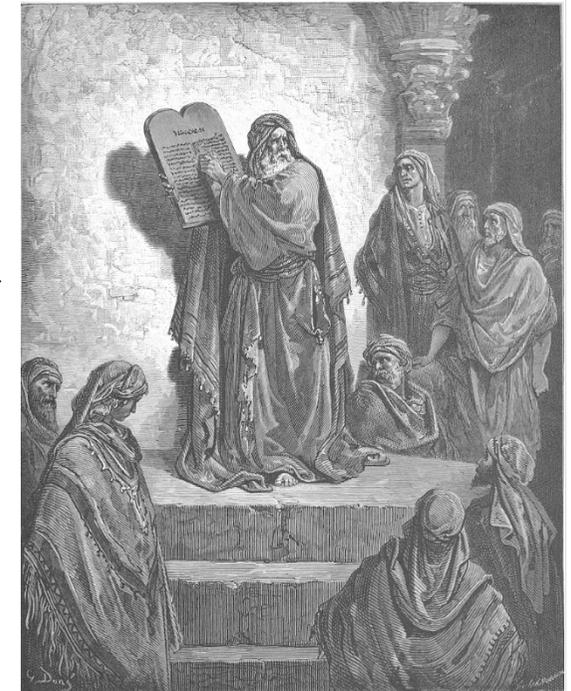
*'This day is holy to the LORD your
God; do not mourn or weep.'*

Collect

God our creator,
who in the beginning
commanded the light to shine
out of darkness:
we pray that the light of the
glorious gospel of Christ may
dispel the darkness of
ignorance and unbelief,
shine into the hearts of all your
people, and reveal the
knowledge of your glory in the
face of Jesus Christ your Son
our Lord, who is alive and
reigns with you, in the unity of
the Holy Spirit, one God, now
and for ever. *Amen*

Post Communion

Generous Lord, in word and
eucharist we have proclaimed
the mystery of your love:
help us so to live out our days
that we may be signs of your
wonders in the world;
through Jesus Christ our
Saviour. *Amen*



Ezra Reads the Law to the People
one of Gustave Doré's illustrations for
La Grande Bible de Tours (1866)

Nehemiah 8: 1 - 3, 5 - 6, 8 - 10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'



1 Corinthians 12: 12 - 31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of

them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.



Luke 4: 14 - 21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'